My name is Jim Fleming and this is Our Sunday School. Our Sunday School is part

of Stuart Heights Baptist Church in Chattanooga, Tennessee. To prepare for

this lesson, please go to our sundayschool.com for a copy of today's handout.

Now, let's get to this week's lesson. Well, good morning everybody and welcome to

Our Sunday School. Glad you guys are with us today. So we're in Philemon and

dangerously close to the end of this little letter. So that doesn't mean we're

anywhere near finishing our series, but we're close to the end of the letter. So

just in case you were nervous about that. So we're on what page today, Dave? We're

on page, I've got 31. So you got your hand out, head over there and then we'll read

through Philemon. I also had, I was listening to the lesson last week, and

every once in a while, I'd say probably once every five, six weeks, I have what in

my mind is a crash landing where it's just smash up against a wall and the

time is up and you kind of got to end. So I'm gonna go back and end a little better

and then we'll do this week's text. So there's a little more than that. I looked at

my notes and looked at Dave at the end of the class last week and he was like,

"Hey, you know you skipped like a bunch of stuff." I'm like, "I didn't. I just stopped."

So that's the way it worked. So super helpful. Thank you, Dave. I appreciate you.

All right, so let's, and that was not being sarcastic. Yeah, that was not being

sarcastic. I was like, "I need that." That's very helpful. All right, let's read through

Philemon and then we'll pick up in verse 21 in just a minute. "To Paul, a prisoner

of Christ Jesus, and Timothy our brother. To Philemon, our dear friend and

co-worker. To Othea, our sister. To Archippus, our fellow soldier, and to the

church that meets in your home. Grace to you and peace from God our Father and

the Lord Jesus Christ. I always thank my God when I mention you in my prayers

because I hear of your love for all the saints and the faith you have in the

Lord Jesus. I pray that your participation in the faith may become

effective through knowing every good thing that is in us for the glory of

Christ. For I have great joy and encouragement from your love because the

hearts of the saints have been refreshed through you, brother. For this reason,

although I have great boldness in Christ to command you to do what is right, I

appeal to you instead on the basis of love. I, Paul, as an elderly man and now

also as a prisoner of Christ Jesus, appeal to you for my son Onesimus. I

became his father while I was in chains. Once he was useless to you, but now he is

useful both to you and to me. I am sending him back to you. I am sending my

very own heart. I wanted to keep him with me so that in my imprisonment for the

gospel he might serve me in your place, but I didn't want to do anything without

your consent so that your good deed might not be out of obligation but of

your own free will. For perhaps this is why he was separated from you for a

brief time so that you might get him back permanently, no longer as a slave

but much more than a slave, as a dearly loved brother. He is especially so to me,

but how much more to you both in the flesh and in the Lord. So if you consider

me a partner, welcome him as you would me, and if he has wronged you in any way or

owes you anything, charge that to my account. I, Paul, write this with my own

hand. I will repay it, not to mention that you owe me your even your very self. Yes

brother, may I benefit from you in the Lord. Refresh my heart in Christ. Since I

am confident of your obedience, I am writing to you knowing that you will do

even more than I say. Meanwhile, also prepare a guest room for me since I hope

that through your prayers I will be restored to you. Epaphras, my fellow

prisoner in Christ Jesus, sends you greetings and so do Mark, Aristarchus,

Demas, and Luke, my co-workers. The grace of the Lord Jesus Christ be with your

spirit. So last week we looked at verses 17 through 20 and we ended with this

verse 20. Yes brother, may I benefit from you in the Lord. Refresh my heart in

Christ. So there's this request from Paul to have Philemon engage in this

reciprocal type relationships. Let's take a look at this first one here Dave. So

Dr. Mu, so the fellowship that is created among those who have faith in Christ

back in verse 6 brings with it obligations to one another. And you've

heard us say this in lots of different ways many many times for many many years.

And then we've got Dr. Wright. So here in this portion is the radical

application of the doctrine of justification to everyday living. Now

when you hear the doctrine of justification what do you expect to hear

next? By faith, by grace, by... right? But justification to everyday living. Like we

were not saved for heaven alone. That make sense? I've said before and I'll

continue to harp on this. I believe we sell Christianity the wrong way. People

don't want help at the end of their life. People want help right now. And that is

in fact what the gospel offers. The death burial and resurrection of Jesus Christ

impacts us right now. So this is everyday living. Remember our quote from Terry

Brown at the beginning of Philemon. Philemon is the wisdom literature of the

New Testament. It's what looks like when the gospel knocks on your door. Like what

are you going to do when the gospel knocks on your door? Like this is a...

that's an interesting question. So no Christian has a right then to refuse a

welcome to one whom God has welcomed. And that's some bold talk.

Right? I read that about five times before I decided I wanted to include it

because that's hard. Because has there ever been a Christian you didn't like?

Moving right along. Next slide Dave. So faith in Christ. The basis of

justification is the basis also of koinonia. Justification by faith must

result in fellowship by faith. Which is a really beautiful concept. Like that

sanctification and justification and adoption and election and all these

things are not just for one particular moment. They help us all the way

through our lives. And in eternity we will be able to look back and thank God

for those things and for how He used them in our lives. So we'll take a look

at Payson Aiken next. I think we've got several quotes here. So all of us who

live under the lordship of King Jesus. Do we live under the lordship of King Jesus?

Yes? Okay. Must never forget who we once were. All of us were once like Onesimus.

We can't forget that. Right? And I don't like the word runaway here but it's in

their quote. Slaves or sinners from our rightful owner God. But someone stepped

in on our behalf, pled our cases and even offered to pay our debts. Boy'd the story

get better quick or what? He's like, "Oh here we go. I think it's turning. Let's

keep going." Those who have been reconciled to God through Christ, us,

should be ever ready to do the same for others who have offended them or wounded

them. And then one last one. It may initially sting. And this is what I love

about Payson Aiken. They have actually pastored places and they get what it's

like to look somebody in the eye and go, "I know this is hard." Like this is not

just a theoretical construct and I've studied in a white ivory tower

my entire life. We must never forget this. We will never forgive anyone as much as

God in Christ has already forgiven us. So we all know how sinful and ugly and

dirty and rotten our hearts are. Right? And nobody else in the world knows how

bad yours is and nobody else in the world knows how bad mine is. But it's all

bad. And that's been forgiven and this is beautiful. So it brings us to our text

for today which is verses 21 and 22. "So since I am confident of your obedience I

am writing to you knowing that you will do even more than I say. Meanwhile also

prepare a guest room for me since I hope that through your prayers I will be

restored to you." Which is a really fun little section of the text. So let's take

a look back on page 31 in your handouts. Good morning and welcome to those of you

online. Larry Stancil just commented good morning so I'm assuming you're in the

lobby so good morning Larry. That's awesome. Alright so page 31 what's the

first English word in verse 21? What's the Greek word that goes along with that?

Great answer. There's not one. This is a word that's added to help the flow of

the text and the problem is I actually don't think it should have been added. I

think they're trying to connect thoughts that aren't actually connected. There are

several commentators that comment on this. One of the ways that... Do you remember

us talking about before that the original language didn't have any

punctuation? Right? So it didn't have any spaces in between words either. It's just

it's just mind-bogglingly complicated to look at. I don't know. It's like the most

complicated way to write anything and if you've ever wondered well how do we know

where to put a comma or a period or what's what's a new paragraph? Well these

connecting words many times will tell us oh he's still continuing on with the

same thought. Keep that in a paragraph and then when you get to a sentence that

doesn't have a connecting word oh maybe this is a new paragraph. Great. Well Dr.

Wu believes this is actually the beginning of the closing of the letter

in verse 21 because there's no connecting conjunction here which I

think is really nice because it it doesn't quite flow from the very last

thing that he said in verse 20. It's his shift in meaning here. So just FYI if

you if you pick up a different version of the Bible and you see that there's a

paragraph break right here and you're like well why can't they get aligned?

There's different views of thought on this kind of thing so there you go. Alright

so since I am confident I am confident this is a perfect active participle and

participles usually are translated with how does the English word end if it's a

participle? You know? ING that's exactly right. I thought you said e and I was

like I don't know not really any of the letters that I was looking for but yeah

ING yes ING that's right. Many translations would translate this being

confident of your but so you kind of put a helping verb in there to assist it but

this is a perfect verb and it doesn't mean it's flawless it means it's

completed action in the past with the effects felt in the present. So Paul's

confidence in Philemon didn't start when he wrote this letter. There was

confidence that was developed earlier because remember Paul's already bragged

on Philemon for his refreshment and how good he is at a couple of different

things so he's got an established relationship here and I I think

something that we miss sometimes especially as Baptists is that we focus

on assurance of salvation right I can have confidence that I am in fact saved

because of what the text of Scripture says but we can also have confidence in

each other and the spirit working through each other's lives and this is a

way to encourage someone like if I said Bethany I am confident that you will

take really good notes today and if my notes were to burn it was burning up

wouldn't hurt if all the Microsoft servers in the world failed and I had no

access to my notes I am confident that I could recreate pretty much everything

I've ever said from your notes. Fantastic. Like I said I am confident right and is

there a little bit of encouragement that you heard in that when I said yeah like

yeah all right this is cool and and I think this is an easy way to overlook

just being a little Barnabas to each other on a regular basis like hey let me

encourage you in this let me encourage you in this this is good so my

application here is salvation results in confidence salvation results in

confidence like why else would you go and share the gospel with anybody if

there wasn't some degree of confidence so share our confidence with others

right we can do that we can share our confidence with others this is a

mechanism of encouragement. All right so it's 9 20 and we have looked at one

Greek word at this point. What's that? It is about normal. We're right on track

we're we're tracking here that's exactly right this is why I had the crash

landing last week because I try to do four verses which was just wildly

optimistic. All right so verse 21 so since I am confident of whose obedience

Philemon how do we know it's just Philemon? There we go it's a singular

pronoun all right we y'all get ready for it y'all get ready for it we are gonna

have some plural pronouns in today's text I'm excited I'm excited we've been

working on singular pronouns for a hot minute now so it's nice to see a plural

every once in a while so I'm confident of your of Philemon your obedience and

and this is about as firm as Paul gets in this entire letter like he he flexes

that he could have commanded but he backs off of that really early really

quick and he's gentle but he he kind of leans into this idea of obedience here

and moves got a great great quote about this obedience perhaps it's better to

think of this obedience not directed to Paul personally but what we might call

the gospel imperative because Paul is not saying you obey me right Paul is

demonstrating how beautiful the gospel is and like isn't it a logical

conclusion that you would do with the gospel demands oh yeah that makes sense

because if I were to stand up here today and I would I would go you all have to

be nice to each other be kind to each other because I tell you to how many of

you instantly went now I don't really want to now that's okay pass all right

I have no authority Julie's like me the gospel the outworking of the gospel in

our lives is through the spirit and there's kindness associated with that

and there's a welcoming attitude and spirit associated with that so these

things are connected I think far more than we think about so since I'm

confident of your obedience obedience to do what receiving and welcome him right

because that was the that was the big command that was like the big da da da

da da we're gonna do this and then what is Paul hinted that he wants Philemon to

do he's hinted that he wants Philemon to do what to Onesimus send them back right

so keep that in mind when we go through this verse 21 so since I am confident of

your obedience I am writing to who who's the you how do we know it's Philemon

it's singular you're like yes I'm getting the pattern good because we're

gonna again we're gonna we're gonna see a plural saying I just hang tight

I'm writing to you knowing another perfect this is a beautiful little

perfect right here that knowing that Greek verb knowing the a do is like Paul

knew Philemon's obedience before he wrote the letter

that's kind of cool that's kind of cool so knowing that you will do and the you

there is come along it comes along with the verb so who's the you to Philemon

because it's singular and this is a future indicative and we've talked about

future indicative before future indicative is like this is going to

happen in the future who gets to make future indicative God gets to make

future indicative I do not like kovat broke me mostly from making future

indicative like here's our Sunday school schedule for the next three years and

every week maxed out no stuff gets wrecked I gotta be careful about that but

Paul is playing this up significantly here that you will do even more than and

if you look at the definition of more than it's a who parents their

prepositions to over above or beyond that you will do above and beyond what I

say so my application here on page 32 is Christians do more than asked Christians

do more than asked and I I want to make sure that you don't hear what I'm not

saying I'm not saying we have a list and I check check check check check check

no no no no no no like we should be looking out for ways to do more for

other believers I think it is an attitude that results in an action

because unless it's rolling of the eyes I have a hard time seeing attitudes

right like we're this drives us to do so God's love for us evidenced in the

gospel reflects our love back for him and then results in action on our part

beautiful really beautiful Christians do more than asked so look for ways to do

more for other believers since I'm confident of your obedience I am writing

to you knowing that you will do even more than I say which reminds me a

little bit of 3rd John 4 I have no greater joy than this to hear that my

children are walking in truth and think oh yeah you're doing well you're doing

well this is really good because Paul's already demonstrated that it certainly

anesthetist came to faith in Paul's ministry and it really really really is

strongly hinted that the Lehman came to faith in Paul's ministry so this idea of

you like I want my kids to get along here this would be really nice I think

this is a beautiful example of that and then verse 22 meanwhile or at the same

time also prepare and this prepare brings along with it a singular verb as

well so this is talking to Philemon again and this is an imperative this is

our last imperative the fourth and final command prepare a guest room and you're

like a guest room what so we're most places that most people lived in the

first century big or small small most people were incredibly poor even like a

rich person didn't necessarily have a big house but there was space available

in Philemon's home and we know was of a certain size because who met in

Philemon's home the church met in Philemon's home right so there was a

certain amount of space available so Paul says prepare a guest room so my

application here is that Christians make space for Christians it's another

implication of the gospel this is not a you know the gospel is not this reactive

religion it's a proactive relationship it thinks about how can I serve you how

can I help you how can I do what needs to be done to spread the gospel the

thing that actually made the difference in our lives so prepare to support the

gospel is my personalization there prepare to support the gospel

prepared people look like lucky people you ever heard that like it you just

like oh well that just dropped in their lap and everything they just it just

happened no there was a lot of preparation to get ready for a moment of

opportunity it's prepare to support the gospel and even if even if Paul doesn't

show up and we're gonna talk about that a lot here in just a second what is

Philemon ready for Paul to come or anybody else to show up right

Philemon has now positioned himself in a very welcoming open embracing view of

Christianity as opposed to it's my me I mean my mind and y'all stay away right

it's a whole different view so prepare also a guest room so top of page 34 how

many times is this word guest room show up in the New Testament twice did

anybody look up where the other one was because once it's obviously here in

Philemon verse 22 but where's do you know where the other time it shows up

how would you find out such information what would a tool a resource be to do

that all right miss Sandra you are on your phone I'm hopeful that you are

looking it up so what what are you using

wonderful all right so I just demonstrated a great amount of confidence

that you were not like looking up a recipe for tomorrow's lunch right you

get I hope yeah oh oh we're gonna get to hope in a few words too brother don't

worry so where does it show up okay I understand I will tell you that the

fastest way to look up the word is in blue letter Bible type in g35 78 if you

type in the strong's number it goes straight to that word it's easier than

type it in English or like for like don't try to type the Greek word it's just a

lot so you're lost art I'll help you out oh g the Xenia the guest room yep

yes in case you're wondering this is what Bible study feels like acts 28

third 23 yes that's exactly right all right so this is where the word shows up

after arranging a day with him many came to him at his lodging from dawn to dusk

he expounded and testified about the kingdom of God he tried to persuade them

about Jesus from both the law of Moses and the prophets if you have no contact

who does this sound like Paul this guess who it is it's Paul it's like sometimes

characters actually play the parts that are well known so flip over to acts 28

you got a Bible with you look over to acts 28 and I want you to see where

Philemon happens because this is kind of cool so I'll start reading in verse 16

and acts 28 so when we who's the we anybody got a guess who wrote acts Luke

wrote acts so it's Luke and somebody and when we entered Rome Paul was allowed to

it's at least Luke and Paul right there's some others too but it's at

least Luke and Paul Paul was allowed to live by himself with the soldier who

guarded him this is under house arrest so when we talk about Paul being under

house arrest this is what it looks like this is 6162 ad all right so he's

chained to somebody at this point verse 17 after three days he called together

the leaders of the Jews when they had gathered he said to them brothers that's

rounding up a long ways by the way okay although I have done nothing against our

people or the customs of our ancestors I was delivered as a prisoner from

Jerusalem into the hands of the Romans now remember who's he chained to a Roman

soldier who's listening to this so never forget like there's a tremendous amount

of witnessing going on all the time after they examined me they wanted to

release me since there was no reason for the death penalty in my case because the

Jews objected who's he talking to here Jews everybody but Paul in this room is

getting offended right now I just want you to understand okay because the Jews

objected I was compelled to appeal to Caesar even though I had no charge to

bring against my people for this reason I've asked to see you and speak to you

in fact it is for the hope of Israel that I'm wearing this chain I can just

seem like shaking the chain when he's saying this to a ring then they said to

him we haven't received any letters about you from Judea none of the

brothers have come and reported or spoken anything evil about you can I

just pause and roll my eyes here for a second no Jews said anything bad about

you Paul really really but we want to hear what your views are since we know

that people everywhere are speaking against this sect well that's positive

language right I just want you to hear all the like the stuff that's going on

this is like Paul's normal day after arranging a day with him many came to

him in his lodging from dawn to dust he expounded and testified about the

kingdom of God he tried to persuade them about Jesus from both the law and Moses

and the prophets some were persuaded by what he said but others did not believe

disagreeing among themselves they began to leave after Paul made one statement

the Holy Spirit was right in saying to your ancestors through the prophet of

Isaiah when he said go to these people and say you will always be listening but

never understanding you're gonna quote the Bible to the leader I mean this is

this is a this a bold choice for a text to quote and you will always be looking

but never perceiving for the hearts of these people have grown callous their

ears are hard of hearing and they have shut their eyes lest you thought it got

easier as we went along in this quote otherwise they might see with their eyes

and hear with their ears understand with their heart and turn and I would heal

them that's into the quote therefore let it be known to you that this salvation

of God has been sent to the Gentiles we're in baby we're in every time you

see you like the gospel goes to the Gentiles just just say thank you Jesus

we're in like that's us and then I would argue these are the three greatest words

for motivation for missions that have ever been spoken they will listen because

who is not listening in this moment who is not listening the Jews are not

listening so go say it to somebody who will listen and the Gentiles will listen

and I would argue that looking around this room this morning is evidence that

some Gentiles listened like that's us right there that's us so verse 30 here

you go you ready Paul stayed two whole years in his own rented house he's still

chained to the guard by the way and he welcomed all who visited him proclaiming

the kingdom of God and teaching about the Lord Jesus Christ with all boldness

and without hindrance and during that time do you know what he did he wrote

and wrote and wrote and wrote and one of the letters that we think he wrote

was Philemon so when he says to Philemon meanwhile also prepare a guest room for

me give me a place to stay just like I've got right now so Paul had a hope

since I hope that through your prayers I will be restored to you so let's talk

about Paul's hope did Paul ever state he wanted to go somewhere is the easy answer

yes yes he did this quite often in fact did he ever state he wanted to go

somewhere that we're pretty dang sure he didn't get to go yes so I would argue in

Romans 15 he says twice that he wanted to go to Spain we have no evidence he

ever got to go to Spain in Philemon - I'm sorry in Philippians - he wants to go see

Philippi again we have no evidence he got to go see Philippi again here he

hopes that through their prayers he'll be restored to them he wants to go to

Colossae again we have no evidence that he got to go to Colossae again right he

died a couple of years after acts 28 is over there and I think Payson Aiken have

a really nice perspective on this Paul is optimistic something all Christians

should be because of Jesus's ultimate authority now because of what he wanted

to do like Jesus is sovereign over all of these things and I can hope and desire

to go and to do something that will spread the gospel and if I don't get to

guess who's still sovereign Jesus is still sovereign and for me application

down here is hope is good hope is good hope is a good thing hope can be a

dangerous thing but hope is good so my personalization is hope in the effects

of the gospel I'm not hoping in my power and my strength and my authority hope in

the effects of the gospel hope in the effects of the gospel all right so you

ready for it I've teased it a little bit here we go since I hope that through

Darla there's our word dia we got to go through this to get to that through what

through your prayers so before we before we dig into this I want to show you

something so here's the possible options for where we're at with your prayers

because if I say your zipper is too far down three of you made hand motions at

that point and tried to make sure everything was fine because your in

English can be singular or it can be plural right but in Greek it helps us

out and actually tells us which one it is so it could be a singular your or a

plural your a singular prayer or a plural prayer now we're we're pretty so

let's just hear so if it's a single year and a singular prayer it's one person

pray one time okay so one person one time there we go if it's one person many

times this is prayers and if you do a cursory reading of Philemon this is what

you will naturally conclude because he's been talking directly to Philemon over

and over and over and over and over and you might think it's just one person

many times it is not however now it could be many people one time which is

not because it's not a singular prayer or it could be many people many times so

one more day which one do you think it is based on what we know about the Greek

text right here which one do you think it is many people many times there we go

right there like that or so this is I know that through your prayers why would

I write Doug a letter and say singular you singular you singular you singular

you and then say plural you talking about Doug and Darla if Doug you weren't

supposed to share this with Darla this your right there is how I know this

letter was read in the church and remember back to verse 2 who's it to

who's it addressed to we heard it Philemon and Achaea and oh my goodness

oh my goodness our Kippus thank you and then the church that meets in your home

oh y'all that's a much better way to say it I'm just I'm gonna double down on

this and just say that's a much better way to say it so prayer my application

here is prayer is a group assignment prayer is a group assignment so let's

pray together pray together yes get together with other believers and pray

for things it is literally biblical it is grammatically correct and

theologically encouraging like pray together

and don't skip over this nice little perspective here that pace and they can

have to the touchscreen it's just incredible it there's so much technology

in this piece of cloth so Paul understood they look exactly the same

because I'm too cheap I'm too cheap I'm too cheap to print it in color because

it uses too much black ink so that's just all I'm gonna say all right all

right so not even that there's nothing there's nothing so Paul understood that

his fate was ultimately in the hands of God our Duke can we all we all good on

this like Paul preaches this non-stop right he also believed that in the

economy of God's ways the prayers of his brothers and sisters made a difference

that's beautiful that's really really beautiful and I want I don't want you to

miss this one less last thing the I hope that through your prayers is the human

responsibility I will be restored to you is the divine sovereignty and here's how

I know this the I will be restored is a future indicative but it's passive so

who is the agent in this passive now you you're gonna be you're gonna want to say

God and I'm gonna tell you I'm not a thousand percent sure that's true no no

no back yeah I'd almost touch the screen so it try to go forward again I think

the agent are the prayers but who are the prayers to God God is the one doing

the work so there's like an intermediate agent effective agent there before the

prayers get effective so that I will be restored to you now this word restored

has a couple different definitions now let's go forward it can mean to give

freely as a favor to cancel a sum of money that is owed or to show oneself

gracious by forgiving wrongdoing it is the first for sure it is not Paul is not

saying I want you to cancel a sum of money that you owe me or that I owe you

that would be even worse because he's already said I'm gonna repay the debt it

can't possibly be number two and to show oneself gracious by forgiving wrongdoing

that like what what's Paul done wrong that he's trying this is not it so it's

got to be number one this is a I will be restored I will be graciously given

delivered to you I'm going to show up like because I need a guest room Paul

has no need of a guest room if he's not actually going to show up so Christians

this is a gift giving Christians are gifts to the church this is beautiful

this is really beautiful so be given and be receiving Christians are gifts to the

church so be given and be receiving and I say the church there because that last

word in Greek is it singular or plural it's plural right that I will be

restored to y'all just easier it really is and then who's responsible for the

giving God is responsible for the giving God is responsible for the giving

Christians are gifts but God is responsible for the giving so rejoice

because it is not up to us aren't you glad it's not up to us good

gracious how much that would be a burden that would be a heavy heavy burden like

I don't want to carry sovereignty on my shoulders I can't I will only be

unsuccessful in spectacular in myriad ways so Christians are gifts to the

church to be given and be receiving and God is responsible for the giving so

let's rejoice because it's not up to us I think a bit of a softer landing today

so thank you for that day all right so with that let's move into our prayer

time so you should have your weekly updates on the table a couple of

announcements real quick so next Sunday is TBD I don't have anybody that's

volunteered to teach if you want to volunteer to teach let me know and we

will get that scheduled if not we will skip to 23rd and on the second we'll

finish up the text of Philemon Lord willing with verses 23 and 24 and 25

maybe 25 and then March the 2nd is also our 16th anniversary of our Sunday

school which is kind of fun so we're gonna celebrate with a hot dish lunch

and so bring enough for your family plus one and if you have questions miss Linda

Decker can answer questions about that awesome cool all right so let's praise a

group play it praise your tables and then you are free to go and to worship

the one who is the bedrock of all of Philemon and without him and his

sacrifice none of this makes sense it's just a bunch of weird advice that some

friend has for another so thanks guys thanks for engaging and don't forget to

subscribe to our podcast YouTube channel and weekly email you can subscribe to

all three of those at our Sunday school calm grace and peace to you