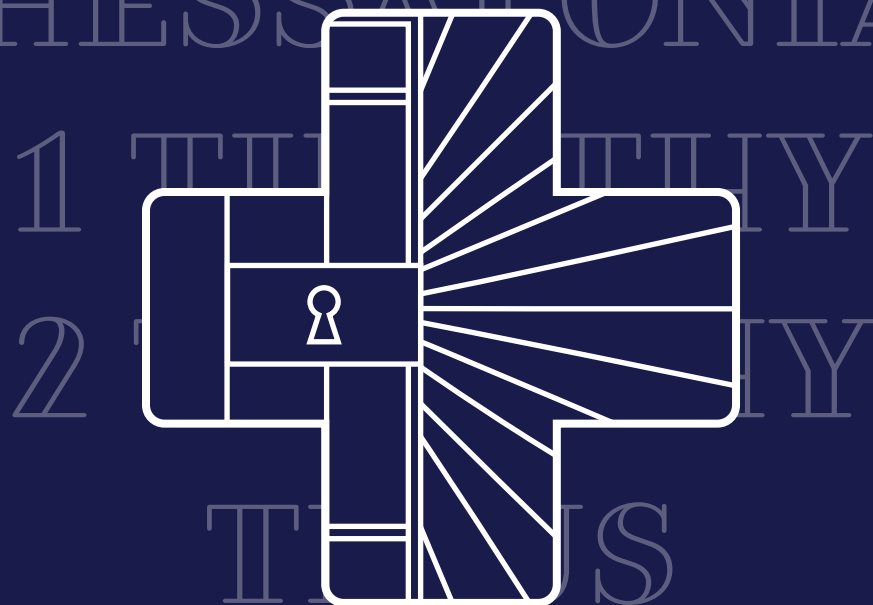


COLOSSIANS

1 THESSALONIANS

2 THESSALONIANS



PHILEMON

PART 1

HEBREWS

JAMES

OUR SUNDAY SCHOOL

NEW TESTAMENT SERIES, VOLUME 18

PHILEMON

PART 1

A WORD-BY-WORD RESOURCE FOR OUR SUNDAY SCHOOL

OUR SUNDAY SCHOOL

NEW TESTAMENT SERIES, VOLUME 18

STUART HEIGHTS BAPTIST CHURCH, CHATTANOOGA, TN



For Our Sunday School...

Fully knowing an infinite God is impossible,
but we will strive to as he is worth the effort.

May this resource help us to experience, know, and enjoy God—
so we can make him known with our words and works.

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OurSundaySchool.com

Nestle-Aland, Novum Testamentum Graece, 28th Revised Edition, edited by Barbara and Kurt Aland, Johannes Karavidopoulos, Carlo M. Martini, and Bruce M. Metzger in cooperation with the Institute for New Testament Textual Research, Münster/Westphalia, © 2012 Deutsche Bibelgesellschaft, Stuttgart. Used by permission.

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Introduction

About Our Sunday School

Our Sunday School is a Sunday school class at Stuart Heights Baptist Church in Hixson, Tennessee. We meet basically every week (dv), and we would love for you to visit.

Our purpose is to experience, know, and enjoy God—so we can make him known with our words and works. We take this seriously. It is our entire purpose, so everything we do is wrapped around this central tenet.

We focus on three basic practices:

- We study the Bible (engaging our heads with a substantive interaction with truth). This is orthodoxy, and our goal is to grow in lifelong learning.
- We pray for others (engaging our hearts with meaningful connection with believers). This is orthopathy, and our goal is to grow in lifelong connection.
- We serve others (engaging our hands with ministry training). This is orthopraxy, and our goal is to grow in lifelong service.

Our Bible study process in Our Sunday School is simple. We pray with others, hear with others, think with others, study with others, share with others, and invite others. I even wrote a small book about this process, *Toward a More Biblical Approach to Bible Study*—available online at OurSundaySchool.com and in print at Amazon.

About This Resource

This resource contains the material used by Our Sunday School to study the first part of **The Epistle to Philemon** (**Philemon**). Additional audio and video resources associated with this book are available at OurSundaySchool.com. Additionally, this resource is part of a larger series of Our Sunday School resources—all of which are available at OurSundaySchool.com.

This tool is primarily for members of Our Sunday School and Stuart Heights Baptist Church. But if you find it outside of these, then I pray it helps you too.

Bible study can be overwhelming at first, but our Lord Jesus Christ tells us in **Mark 12:30** we are to **Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.**

To assist you in understanding how this document is laid out, a brief overview of the formatting is provided below.

Bold black text is the Nestle-Aland 28th edition (NA28) of the Greek New Testament (Novum Testamentum Graece, © 2012 Deutsche Bibelgesellschaft). This text serves as our primary source for Bible study.

Bold red text is from the Christian Standard Bible

Bold blue text are Bible references

The layout formatting is generally as follows (two words of **Philemon 1:1** are used as the example): the NA28, then the CSB, then the word-by-word analysis is shown in brackets for each word in the NA28. The word order for the CSB is used.

NA28

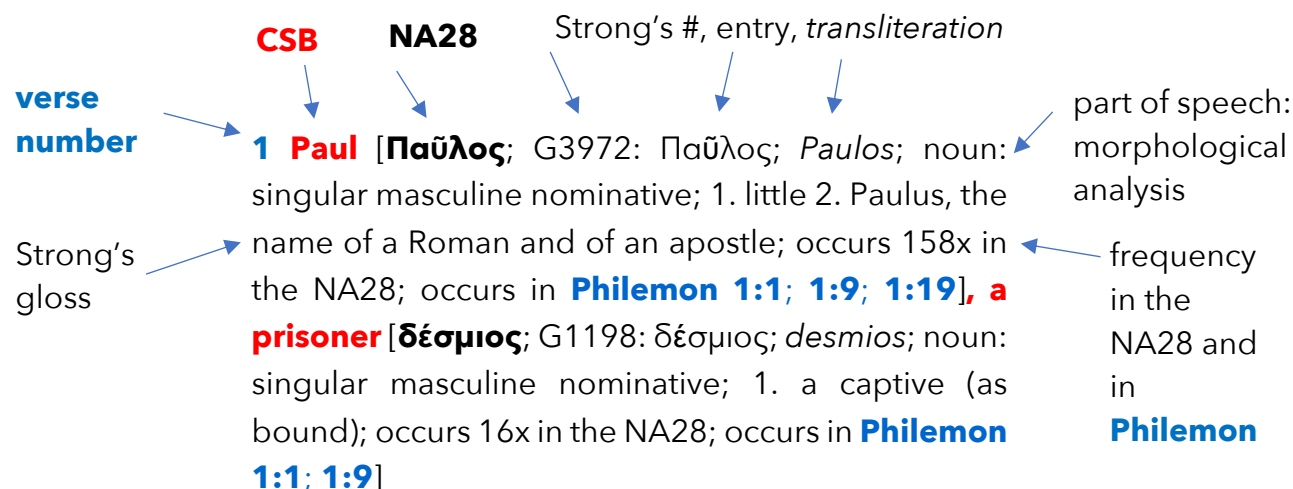
1 Παῦλος δέσμιος

CSB

1 Paul, a prisoner

Word-by-word analysis

Verse number **CSB text** [**NA28 text**; Strong's #: Strong's entry; *Strong's transliteration*; part of speech: morphological analysis; Strong's gloss; frequency in the NA28; frequency in **Philemon**] ... repeated for each word:



A few things to know about the formatting above:

- This is not new content. The CSB is used for the English text, the NA28 is used for the Greek text, Strong's Concordance is used for all the associated Strong's entries, and source code from CrossWire.org is used for the morphological analysis (using Robinson's Morphological Analysis Codes).
- This is a new view of existing content. After gathering and cross-checking the data, I regrouped, analyzed, and formatted the data in Excel and then pasted it into Word for additional formatting. The final output is this document.

Finally, space is left at the bottom of each page to document applications (what the point of the text is) and personalizations (what we are to do with those points).

This resource is not a commentary on **Philemon**. As such, if you get an opportunity to listen to the podcasts or view the videos associated with this series, you will hear me (primarily, but not exclusively) refer to the following commentaries. I suggest you consider purchasing and engaging with them. Each brings a different perspective and focus.

- Beale, G. K. *Colossians and Philemon*. Baker Exegetical Commentary on the New Testament. Baker, 2019.

- Bruce, F. F. *The Epistles to the Colossians, to Philemon, and to the Ephesians*. New International Commentary on the New Testament. Eerdmans, 1984.
- Garland, David. *Colossians, Philemon*. NIV Application Commentary. Zondervan, 1998.
- Lucas, R. C. *The Message of Colossians and Philemon: Fullness and Freedom*. Bible Speaks Today. IVP, 1980.
- Moo, Douglas J. *The Letters to the Colossians and to Philemon*. Pillar New Testament Commentary. Eerdmans, 2008.
- *Pace, R. Scott and Daniel L. Akin. *Exalting Jesus in Colossians, Philemon*. Christ-Centered Exposition Commentary. B&H Publishing Group, 2021.
- *Pao, David W. *Colossians & Philemon*. Zondervan Exegetical Commentary. Zondervan, 2012.
- *Wright, N. T. *The Epistles of Paul to the Colossians and to Philemon*. Tyndale New Testament Commentary. Eerdmans, 2007.

* Jim's favorites

I claim no infallibility for this resource. This resource is, as many have said before, one beggar showing other beggars where to find bread.

I hope this resource assists in enabling you to better understand this epistle. As errors are found, please let me know so I can correct them. Feel free to contact me at jim314@yahoo.com with edits, questions, or feedback.

To paraphrase a tweet from CityAlight, I pray this resource might join the many thousands of resources written throughout history to encourage the church, and when it has played its part, to make way for the next.

Grace and peace,

Jim Fleming
Hixson, Tennessee
October 2024

Cheat Sheet for Greek Verbs

Summarized and adapted from Corey Keating (ntgreek.org) and Strong's Concordance

A Greek verb can have a person, number, tense, voice, and mood.

Person (the form of the verb, which will agree with its subject)

- First: the person speaking
- Second: the person being spoken to
- Third: the person/thing being spoken of or about

Number (the reference of the verb, which will agree with its subject)

- Singular: referencing one
- Plural: referencing more than one

Tense (the time and kind of action of the verb from the perspective of the speaker)

- Present: right-now continuous action
- Aorist: occurrence without regard for time (undefined action), usually in the past
- Imperfect: regular or continuous ongoing action usually in the past
- Perfect: completed action with the effects felt in the present
- Future: anticipated action
- Pluperfect: completed action with the effects no longer felt in the present
- Future perfect: uncompleted action in the present, but completed in the future

Voice (the performer of the verb)

- Active: the subject performs the action
 - Passive: the subject receives the action
 - Middle: the subject performs the action in a way that affects the subject
- Deponent: a verb that is middle or passive in form, but active in meaning

Mood (the relationship to reality of the verb, from the perspective of the subject)

- Indicative: statement of fact
- Imperative: command (or entreat when the subject is God)
- Subjunctive: probability, possibility, exhortation, or self-evident
- Optative: possibility (more remotely possible than subjunctive)
- Participle: verbal adjective—the word plus “ing”
- Infinitive: verbal noun—“to” plus the word

Cheat Sheet for Greek Nouns

Summarized and adapted from William D. Mounce's *Basics of Biblical Greek*

A Greek noun has a number, gender, and case.

Number (the reference of the noun)

- Singular: referencing one
- Plural: referencing more than one

Gender (the grammatical gender of the noun)

- Masculine: masculine gender
- Feminine: feminine gender
- Neuter: neuter gender

Case (the function the noun performs in the sentence)

- Nominative: the subject of the sentence
- Accusative: the direct object of the sentence
- Genitive: can indicate possession (i.e., 's or "of")
- Dative: can indicate the ideas "to" (indirect object), "in," and "with"
- Vocative: the case of direct address

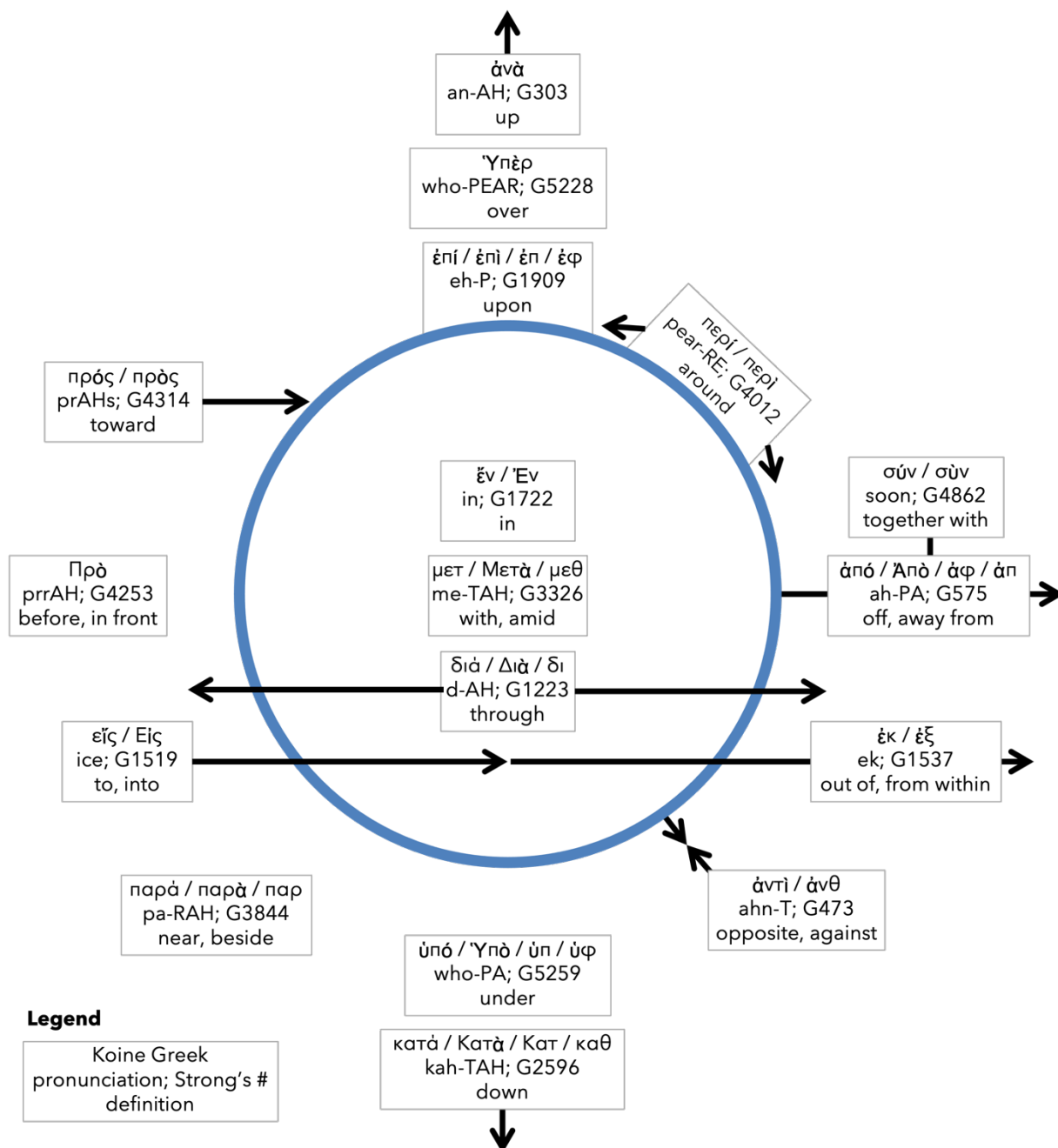
Note that Greek nouns also have a declension, but this only affects the case, not the meaning, so it is not addressed in this resource.

Greek adjectives follow the same morphology as Greek nouns, so the cheat sheet above applies to Greek adjectives as well.

Cheat Sheet for Greek Prepositions

Adapted from Dana and Mantey, *A Manual Grammar of the Greek New Testament*, William D. Mounce's *Basics of Biblical Greek*, and Mount Vernon Grace Brethren Church

A Greek preposition indicates the relationship between two words. For most prepositions, the preposition circle below visually represents their spatial relationships.



For some prepositions, the meaning of a preposition can depend upon the case of its object. The table below summarizes those scenarios.

Preposition	Genitive (away from)	Dative (at rest)	Accusative (motion)
διὰ	instead of, for	beside, in the presence of	
ἐκ			on account of
ἔνεκα	on, over, when	on the basis of, at	toward, upon
κατὰ	against		according to
μετ			after
παρά	from	at/in the vicinity of	
περί	concerning, about		
πρός	the side of	by the side of, near to	the place, time, occasion, or respect
ὑπὲρ	above, in behalf of		superior to, more than
ὑπό	beneath, by		

Finally, there are non-spatial prepositions:

ἔμπροσθέν / ἔμπροσθεν
EM-pros-then; G1715
in front

ἔνεκα / ἔνεκεν / εἵνεκεν
HEN-eh-kuh; G1752
on account of

ἄτερ
OT-ehr; G817
without, apart from

ἄνευ
ahn-OO; G427
without

Greek Punctuation

Taken from page 13 of William D. Mounce's *Basics of Biblical Greek*

Character	Looks like the English	Greek meaning
θεός,	comma	comma
θεός.	period	period
θεός·	period above the line	semicolon
θεός;	semicolon	question mark

Broad Overview of Geography Relevant to Paul of Tarsus

Monozigote. (2012). *Broad Overview of Geography Relevant to Paul of Tarsus* [Map]. Wikipedia.



Philemon 1:1-14

Preparing for Philemon 1:1-14 – REMINDER: THIS PAGE IS A ONE-PAGE SUMMARY OF THE LITTLE RED BOOK

In-class practice

9.07 + 12

Process Step #1: Pray with others – 9:19

- **Our attitudes:** Fear, dependence, and expectancy
- **Our actions:** Pray for hearing, illumination, and wisdom
- **Our homework:** Pray for help with the text – Jim: PRAY THE PRAYER ON P. 90 OF THE LITTLE RED BOOK

Process Step #2: Hear with others – 9:20

- **Our attitudes:** Respect and deference
- **Our actions:** Read the Bible aloud and hear the Bible read aloud
- **Our homework:** Hear the text read aloud – Jim: READ PHILEMON

Process Step #3: Think with others – 9:23

- **Our attitudes:** Humility, delight, and steadfastness
- **Our actions:** Think about God's word day and night and think up
- **Our homework:** Think slowly about the text – TAKE 1 MIN & PICK A PERICOPHE AS A TABLE – SPEND 3 MINS THINKING ABOUT THE VERSES AND WRITING DOWN Q'S + OBSERVATIONS (REMINDER: NOT TALKING)

Process Step #4: Study with others – 9:28

- **Our attitudes:** Resolve, incompleteness, and teachableness
- **Our actions:** Talk to teachers and use available resources – PICK 2-3 Q'S OR OBS TO FOCUS ON – BLUE BOOK, BLB.ORG, ETC.
- **Our homework:** Study the text with all available resources – SPEND 4 MINS LOOKING UP CROSS-REFERENCES + FOOTNOTES IN YOUR PERICOPHE (THIS IS MORE RESEARCHING THAN TALKING)

Process Step #5: Share with others – 9:34

- **Our attitudes:** Intention, lowliness, calm, and patience
- **Our actions:** Speak the truth in love and trust God
- **Our homework:** Share with love and trust – SPEND 3 MINS SHARING WHAT YOU LEARNED ABOUT YOUR Q'S + OBSERVATIONS W/ THE TABLE

After-class homework

Process Step #6: Invite others – 9:41

- **Our attitudes:** Urgency and obedience
- **Our actions:** Invite those inside and invite those outside
- **Our homework:** Invite everyone

LAST: COMMENTARY REMINDER: BY THURSDAY NIGHT

#1

#2

Philemon 1:1-3: Greeting

NA28

1 Παῦλος δέσμιος Χριστοῦ Ἰησοῦ καὶ Τιμόθεος ὁ ἀδελφὸς Φιλήμονι τῷ ἀγαπητῷ καὶ συνεργῷ ἡμῶν **2** καὶ Ἀπφία τῇ ἀδελφῇ καὶ Ἀρχίππῳ τῷ συστρατιῶτῃ ἡμῶν καὶ τῇ κατ' οἶκόν σου ἐκκλησίᾳ, **3** χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ.

CSB

1 Paul, a prisoner of Christ Jesus, and Timothy our brother:

To Philemon our dear friend and coworker, **2** to Apphia our sister, to Archippus our fellow soldier, and to the church that meets in your home.

3 Grace to you and peace from God our Father and the Lord Jesus Christ.

Applications

Personalizations



Word-by-word analysis

1:1 Paul [Παῦλος; G3972: Παῦλος; *Paulos*; noun: singular masculine

nominative; 1. little 2. Paulus, the name of a Roman and of an apostle; occurs

158x in the NA28; occurs in **Philemon 1:1; 1:9; 1:19**, a **prisoner** [δέσμιος;

G1198: δέσμιος; *desmios*; noun: singular masculine nominative; 1. a captive (as

bound); occurs 16x in the NA28; occurs in **Philemon 1:1; 1:9** of Christ

[Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1.

(literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the

Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the

(kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua, Ἰησοῦς, יֵשׁוּעַ;

occurs 525x in the NA28; occurs in **Philemon 1:1; 1:3; 1:6; 1:8; 1:9; 1:20;**

1:23; 1:25 **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine

genitive; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other

Israelites; occurs 910x in the NA28; occurs in **Philemon 1:1; 1:3; 1:5; 1:9; 1:23;**

1:25, and [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also,

even, so then, too, etc.; occurs 8,913x in the NA28 and 18x in **Philemon**]

Timothy [Τιμόθεος; G5095: Τιμόθεος; *Timotheos*; noun: singular masculine

Applications

1. CHRISTIAN IDENTITY MATTERS

Personalizations

1. ID w/ OLJC

PAUL IS NOT
ALONE IN HIS
REQUEST TO P.

IMMEDIATELY LEANS INTO
CAPTIVITY LANG.
LUTHER
PACE/AKIN
Not "of
THE ROMAN
EMPIRE," OR
THE EMPEROR,
BUT HIS KING.
WE WOULD DO
WELL TO CENTER
OUR ID IN OLJC.
PACE/AKIN

nominative; 1. dear to God 2. Timotheus, a Christian; occurs 24x in the NA28;

occurs in **Philemon 1:1** **our** [ὁ; G3588: ὁ; *ho*; definite article: singular masculine

nominative; 1. the; occurs 19,705x in the NA28 and 36x in **Philemon** **brother**

IMMEDIATELY LEANS INTO
FAMILY LANGUAGE

[ἀδελφός; G80: ἀδελφός; *adelphos*; noun: singular masculine nominative; 1. a

brother 2. (of faith) a brother in our Lord, Jesus; occurs 343x in the NA28; occurs

in **Philemon 1:1; 1:7; 1:16; 1:20**];

To Philemon [Φιλήμονι; G5371: Φιλήμων; *Philemon*; noun: singular masculine

dative; 1. friendly 2. Philemon, a Christian; occurs 1x in the NA28; occurs in

Philemon 1:1 **our** [ἡμῶν; G1473: ἐγώ; *ego*; personal pronoun: first plural

genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and

21x in **Philemon** [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative;

1. the; occurs 19,705x in the NA28 and 36x in **Philemon** **dear friend** [ἀγαπητῷ;

G27: ἀγαπητός; *agapetos*; adjective: singular masculine dative; 1. beloved;

occurs 61x in the NA28; occurs in **Philemon 1:1; 1:16** **and** [καὶ; G2532: καί;

kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.;

occurs 8,913x in the NA28 and 18x in **Philemon** **coworker** [συνεργῷ; G4904:

Applications

1. CHRISTIAN FAMILY MATTERS
2. CHRISTIANS SPEAK TRUTHFULLY ABOUT BELIEVERS

Personalizations

1. ASSOCIATE W/BROTHERS (& SISTERS!)
2. SPEAK TRUTHFULLY ABOUT BELIEVERS

TRUE
STATEMENTS
(B/C GOD
DOES NOT
LIE)

ONLY OTHER PERSONAL LETTER IN NT IS 3 JOHN (TO GAIUS) MELICK

plur
P+T

USED OF ONESIMUS

⇒ PAUL + TIMOTHY WORKED WITH PHILEMON SOMEWHERE (3rd MISSIONARY JOURNEY?) MAP

συνεργός; *sunergos*; adjective: singular masculine dative; 1. a co-laborer, i.e.,

coadjutor; occurs 13x in the NA28; occurs in **Philemon 1:1**; **1:24**, **2** [καί];

→ SAME WORD TO DESCRIBE

G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then,

too, etc.; occurs 8,913x in the NA28 and 18x in **Philemon** to **Apphia** [Ἀφρία; • MARK • ARISTARCHUS • DEMAS • LUKE

→ PAPHOIAN NAME MAP

G682: Ἀφρία; *Apphia*; noun: singular feminine dative; 1. Apphia, a woman of

Colossae; occurs 1x in the NA28; occurs in **Philemon 1:2** ^X **our** [τῇ; G3588: ὁ;

ho; definite article: singular feminine dative; 1. the; occurs 19,705x in the NA28

and 36x in **Philemon** **sister** [ἀδελφῇ; G79: ἀδελφή; *adelphe*; noun: singular

→ BELIEVER

feminine dative; 1. a sister 2. (of faith) a sister in our Lord, Jesus; occurs 26x in

the NA28; occurs in **Philemon 1:2**, ^X ^A [καί; G2532: καί; *kai*; conjunction or

conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the

NA28 and 18x in **Philemon** to **Archippus** [Ἀρχίππῳ; G751: Ἀρχιππος;

Archippos; noun: singular masculine dative; 1. **horse-ruler** 2. Archippus, a

→ WOULD HAVE BEEN A GOOD SLAVE NAME

Christian; occurs 2x in the NA28; occurs in **Philemon 1:2** **our** [ἡμῶν; G1473:

→ COL 4

ἐγώ; *ego*; personal pronoun: first **plural** genitive; 1. (emphatically, of the first

ALL WE KNOW IF SHE WAS P'S WIFE, IT MAKES SENSE TO INCLUDE HER HERE, AS WIVES... RUPRECHT

^A Other mss read *our beloved* X

Applications

ASIDE: CHRISTIANS ARE NOT COMMANDED TO GUESS AT WHAT THE BIBLE DOES NOT SAY

Personalizations

ASIDE: RESIST THE URGE TO GUESS (AND LET ME KNOW WHEN I DO IT)

person) I; occurs 2,557x in the NA28 and 21x in **Philemon**] [τῷ; G3588: ὁ; *ho*;

definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28

and 36x in **Philemon**] **fellow soldier** [συστρατιώτη; G4961: συστρατιώτης;

↳ in the fight w/ P+T
sustratiotes; noun: singular masculine dative; 1. a co-campaigner 2. (figuratively)

an associate in Christian toil; occurs 2x in the NA28; occurs in **Philemon 1:2**],

and [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even,

so then, too, etc.; occurs 8,913x in the NA28 and 18x in **Philemon**] **to the** [τῇ;

G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 19,705x in

the NA28 and 36x in **Philemon**] **church** [ἐκκλησία; G1577: ἐκκλησία; *ekklesia*;

↳ WHY IT'S IN OUR BIBLES (AND YES, THIS WAS READ TO THE COLOSSIAN CHURCH)
 noun: singular feminine dative; 1. (properly) a "calling out" 2. (concretely) a **MOO x3**

called-out assembly of citizens 3. (specifically, of Christ) the community of the

Redeemed of Christ whether being on earth or in heaven or both; occurs 114x

in the NA28; occurs in **Philemon 1:2**] **that meets in** [κατ; G2596: κατά; *kata*;

preposition; 1. (prepositionally) down (in place or time); occurs 472x in the

NA28; occurs in **Philemon 1:2; 1:14 (2)**] **your** [σου; G4771: σύ; *su*; personal

pronoun: second **singular** genitive; 1. thou; occurs 2,889x in the NA28 and 24x

↳ PHILEMON, APPHIA, OR ARCHIPPUS? ORDER MATTERS. EX. PHILEMON 1:1,3 TEXT

Applications

Personalizations

in **Philemon**] **home** [οἶκόν; G3624: οἶκος; *oikos*; noun: singular masculine accusative; 1. a dwelling (more or less extensive) 2. (by implication) a family (more or less related); occurs 114x in the NA28; occurs in **Philemon 1:2**].



(1) CREATES SPACE FOR PEACE
3 Grace [χάρις; G5485: χάρις; *charis*; noun: singular feminine nominative; 1. graciousness (as gratifying), of manner or act 2. (especially) the divine influence upon the heart, and its reflection in the life 3. (also) gratitude; occurs 155x in the NA28; occurs in **Philemon 1:3; 1:25**] **to you** [ὑμῖν; G4771: σύ; *su*; personal pronoun: second plural dative; 1. thou; occurs 2,889x in the NA28 and 24x in **Philemon**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and,

also, even, so then, too, etc.; occurs 8,913x in the NA28 and 18x in **Philemon**] (2) RESULT OF GRACE MELICK
peace [εἰρήνη; G1515: εἰρήνη; *eirene*; noun: singular feminine nominative; 1.

peace 2. (by implication) prosperity; occurs 91x in the NA28; occurs in **Philemon 1:3**] **from** [ἀπό; G575: ἀπό; *apo*; preposition; 1. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 633x in the NA28;

occurs in **Philemon 1:3**] **God** [θεοῦ; G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very;

Applications

Personalizations

occurs 1,311x in the NA28; occurs in **Philemon 1:3; 1:4** **our** [ἡμῶν; G1473:

ἐγώ; ego; personal pronoun: first plural genitive; 1. (emphatically, of the first

person) I; occurs 2,557x in the NA28 and 21x in **Philemon** **Father** [πατρός;

G3962: πατήρ; *pater*; noun: singular masculine genitive; 1. a "father"; occurs

411x in the NA28; occurs in **Philemon 1:3** **and** [καί; G2532: καί; *kai*;

conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs

8,913x in the NA28 and 18x in **Philemon** **the Lord** [κυρίου; G2962: κύριος;

kurios; noun: singular masculine genitive; 1. supreme in authority 2. (as noun)

controller 3. (by implication) Master (as a respectful title); occurs 714x in the

NA28; occurs in **Philemon 1:3; 1:5; 1:16; 1:20; 1:25** **Jesus** [Ἰησοῦ; G2424:

Ἰησοῦς; *Iesous*; noun: singular masculine genitive; 1. Jesus (i.e., Jehoshua), the

name of our Lord and two (three) other Israelites; occurs 910x in the NA28;

occurs in **Philemon 1:1; 1:3; 1:5; 1:9; 1:23; 1:25** **Christ** [Χριστοῦ; G5547:

Χριστός; *Christos*; noun: singular masculine genitive; 1. (literally) Anointed 2.

(transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God

of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Savior

Applications

1. GOD OUR FATHER GIVES GRACE + PEACE
2. OLJC " " " "

Personalizations

1. REJOICE + RECEIVE THE FATHER'S GRACE + PEACE
2. REJOICE + RECEIVE THE SON'S GRACE + PEACE

PAUL
ALSO
USES
"LJC"
in P. 25

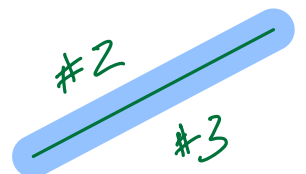
⇒ EVERYONE ADDRESSED SO FAR IS
A BELIEVER?
OR JUST P+T?

2

5. (by identity) Jesus, Yeshua, Ἰησοῦς, יֵשׁוּעַ, יְהוֹשֻׁעַ; occurs 525x in the NA28;
occurs in **Philemon 1:1; 1:3; 1:6; 1:8; 1:9; 1:20; 1:23; 1:25**].

Applications

Personalizations



Philemon 1:4-7: Philemon's Love and Faith

NA28

4 Εὐχαριστῶ τῷ θεῷ μου πάντοτε μνείαν σου ποιούμενος ἐπὶ τῶν προσευχῶν μου, **5** ἀκούων σου τὴν ἀγάπην καὶ τὴν πίστιν, ἣν ἔχεις πρὸς τὸν κύριον Ἰησοῦν καὶ εἰς πάντας τοὺς ἁγίους, **6** ὅπως ἡ κοινωνία τῆς πίστεώς σου ἐνεργῆς γένηται ἐν ἐπιγνώσει παντὸς ἀγαθοῦ τοῦ ἐν ἡμῖν εἰς Χριστόν. **7** χαρὰν γὰρ πολλὴν ἔσχον καὶ παράκλησιν ἐπὶ τῇ ἀγάπῃ σου, ὅτι τὰ σπλάγχνα τῶν ἁγίων ἀναπέπαυται διὰ σοῦ, ἀδελφέ.

CSB

4 I always thank my God when I mention you in my prayers, **5** because I hear of your love for all the saints and the faith that you have in the Lord

WHAT PAUL
HAS DONE

Applications

Personalizations

WHAT PHILEMON
HAS DONE
SHOULD DO

Jesus. 6 I pray that your participation in the faith may become effective

through knowing every good thing that is in us for the glory of Christ. 7 For

I have great joy and encouragement from your love, because the hearts of

the saints have been refreshed through you, brother.

WR: GAT → THOMPSON



Word-by-word analysis

4 I always [πάντοτε; G3842: πάντοτε; *pantote*; adverb or adverb and particle

combined; 1. every when, i.e., at all times; occurs 41x in the NA28; occurs in

Philemon 1:4] thank [Εὐχαριστῶ; G2168: εὐχαριστέω; *eucharisteo*; verb: first

→ CONCEPT ~ 57x in NA28; 54 THANK GOD FOR SOMETHING/ONE

singular present active indicative; 1. to be grateful 2. (actively) to express

gratitude (towards) 3. (specially) to say grace at a meal; occurs 38x in the NA28;

occurs in **Philemon 1:4] my** [μου; G1473: ἐγώ; *ego*; personal pronoun: first

singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the

NA28 and 21x in **Philemon** [τῷ; G3588: ὁ; *ho*; definite article: singular

masculine dative; 1. the; occurs 19,705x in the NA28 and 36x in **Philemon] God**

[θεῷ; G2316: θεός; *theos*; noun: singular masculine dative; 1. a deity 2.

(figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28;

INTENSELY
PERSONAL

Applications

1. Christian THANKS ARE
PRIMARYLY TO GOD

Personalizations

1. GIVE THANKS FIRST TO GOD

occurs in **Philemon 1:3; 1:4** **when I** [ποιούμενος; G4160: ποιέω; *poieo*; verb:

singular masculine nominative present middle participle; 1. to make or do;

occurs 566x in the NA28; occurs in **Philemon 1:4; 1:14; 1:21** **mention**

[μνείαν; G3417: μνεία; *mneia*; noun: singular feminine accusative; 1.

recollection 2. (by implication) recital; occurs **7x in the NA28**; occurs in

Philemon 1:4 **you** [σου; G4771: σύ; *su*; personal pronoun: second singular] **of Paul's prayers: Rom 1:9-10; Eph 1:16; Philippians 1:3; 1 Thess 1:2; 2 Tim 1:3**

genitive; 1. thou; occurs 2,889x in the NA28 and 24x in **Philemon** **in** [ἐνι;

G1909: ἐνί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.)

3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards,

upon, etc.); occurs 878x in the NA28; occurs in **Philemon 1:4; 1:7** **my** [μου;

G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of

the first person) I; occurs 2,557x in the NA28 and 21x in **Philemon** [τῶν; G3588:

ὁ; *ho*; definite article: plural feminine genitive; 1. the; occurs 19,705x in the

NA28 and 36x in **Philemon** **prayers** [προσευχῶν; G4335: προσευχή;

proseuche; noun: plural feminine genitive; 1. prayer 2. (by implication) an

↓
Are #1

MELICK

Applications

1. CHRISTIANS THANK GOD FOR CHRISTIANS
2. CHRISTIANS SHARE THEIR PRAYERS ABOUT CHRISTIANS WITH THOSE CHRISTIANS

Personalizations

1. THANK GOD FOR OTHER ^{intertext} CHRISTIANS
2. SHARE OUR PRAYERS ABOUT OTHER CHRISTIANS WITH THOSE CHRISTIANS



oratory (chapel); occurs 36x in the NA28; occurs in **Philemon 1:4; 1:22], 5**

^{?x}
because I hear [ἀκούων; G191: ἀκούω; *akouo*; verb: **singular** masculine

nominative **present active participle**; 1. to hear; occurs 429x in the NA28; occurs

in **Philemon 1:5] of your** [σου; G4771: σύ; *su*; personal pronoun: second

singular genitive; 1. thou; occurs 2,889x in the NA28 and 24x in **Philemon**] [τήν;

G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs

19,705x in the NA28 and 36x in **Philemon**] **love** [ἀγάπην; G26: ἀγάπη; *agape*;

noun: singular feminine accusative; 1. love, i.e., affection or benevolence 2.

(specially, plural) a love-feast; occurs 116x in the NA28; occurs in **Philemon 1:5;**

1:7; 1:9] [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also,

even, so then, too, etc.; occurs 8,913x in the NA28 and 18x in **Philemon**] **for**

[εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or

entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs

1,754x in the NA28; occurs in **Philemon 1:5; 1:6]** **all** [πάντας; G3956: πᾶς; *pas*;

adjective: plural masculine accusative; 1. all, any, every, the whole; occurs

1,230x in the NA28; occurs in **Philemon 1:5; 1:6]** **the** [τούς; G3588: ὁ; *ho*;

EXTERNAL.
ORDER IN
GK IS A
CHASMUS
W/ INTERNAL
AT THE
CENTER

Now
INCLUDES
O!

Applications

1. CHRISTIANS TALK ABOUT
CHRISTIANS LOVING CHRISTIANS (↓
? → PAUL)
2. CHRISTIANS LISTEN FOR GOOD NEWS
ABOUT OTHER CHRISTIANS (↓
? → PAUL)
3. CHRISTIANS SHARE GOOD NEWS
ABOUT OTHER CHRISTIANS (PAUL → PHIL)

Personalizations

1. TALK ABOUT LOVING CHRISTIANS
2. LISTEN FOR LOVING CHRISTIANS
3. SHARE WITH LOVING CHRISTIANS
FACE/AGAIN x2

NOT
GEOGRAPH-
ICALLY
LIMITED

definite article: plural masculine accusative; 1. the; occurs 19,705x in the NA28

and 36x in **Philemon** **saints** [ἁγίους; G40: ἅγιος; *hagios*; adjective: plural

masculine accusative; 1. sacred 2. (physically) pure 3. (morally) blameless 4.

(religious, ceremonially) consecrated; occurs 233x in the NA28; occurs in

Philemon 1:5; 1:7 **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive

particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 18x

in **Philemon** **the** [τὴν; G3588: ὁ; *ho*; definite article: singular feminine

accusative; 1. the; occurs 19,705x in the NA28 and 36x in **Philemon** **faith** ⁽²⁾

[πίστιν; G4102: πίστις; *pistis*; noun: singular feminine accusative; 1. persuasion,

i.e., credence 2. (morally) conviction (of religious truth, or the truthfulness of God

or a religious teacher) 3. (especially) reliance upon Christ for salvation 4.

(abstractly) constancy in such profession 5. (by extension) the system of religious

(Gospel) truth itself; occurs 243x in the NA28; occurs in **Philemon 1:5; 1:6** **that**

[ἣν; G3739: ὅς; *hos*; relative pronoun: singular feminine accusative; 1. the

relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs

1,390x in the NA28; occurs in **Philemon 1:5; 1:10; 1:12; 1:13; 1:21** **you have**

↳ A Theme in Philemon
- cf. also v. 10
where O is
converted

Applications

1. CHRISTIANS LOVE CHRISTIANS

Personalizations

1. LOVE CHRISTIANS

[ἔχεις; G2192: ἔχω; echo; verb: second singular present active indicative; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 705x in the NA28; occurs in **Philemon 1:5; 1:7; 1:8; 1:17**] in [πρὸς; G4314: πρὸς; INTERNAL.

pros; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 687x in the NA28; occurs in **Philemon 1:5; 1:13; 1:15** the [τὸν; G3588: ὁ; ho; definite article: singular masculine accusative; 1. the; occurs 19,705x in the NA28 and 36x in

Philemon Lord [κύριον; G2962: κύριος; kurios; noun: singular masculine accusative; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28; occurs in **Philemon 1:3; 1:5; 1:16; 1:20; 1:25** Jesus [Ἰησοῦν; G2424: Ἰησοῦς; Iesous; noun: singular masculine accusative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two

OUR
FAITH
HAS AN
OBJECT.
OLJC

(three) other Israelites; occurs 910x in the NA28; occurs in **Philemon 1:1; 1:3; 1:5; 1:9; 1:23; 1:25**. 6 I pray that [ὅπως; G3704: ὅπως; hopos; adverb or

Applications

1. CHRISTIAN FAITH IS IN OLJC

Personalizations

1. HAVE FAITH (RIGHT NOW) IN OLJC

SUMMARY:
CHRISTIAN FAITH WORKS

FACE/AKIN



PRAYER FOR
OSS MEMBERS

#3
#4
1) HW
2) SPEAK,
O LORD
3) TEXT
↓
in Gk,
vv. 4-6 ARE
ONE SENTENCE



adverb and particle combined; 1. what(-ever) how, i.e., in the manner that (as adverb or conjunction of coincidence, intentional or actual); occurs 52x in the NA28; occurs in **Philemon 1:6** **your** [σου; G4771: σύ; su; personal pronoun: second **singular** genitive; 1. thou; occurs 2,889x in the NA28 and 24x in **Philemon**] [ἡ; G3588: ὁ; ho; definite article: singular feminine nominative; 1. the; occurs 19,705x in the NA28 and 36x in **Philemon** **participation** [κοινωνία; G2842: κοινωνία; **koinonia**; noun: singular feminine nominative; 1. **partnership** 2. (literally) **participation** 3. (social) **intercourse** 4. (financial) **benefaction**; occurs 19x in the NA28; occurs in **Philemon 1:6** **in the** [τῆς; G3588: ὁ; ho; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 36x in **Philemon** **faith** [πίστεώς; G4102: πίστις; *pistis*; noun: **singular** feminine genitive; 1. persuasion, i.e., credence 2. (morally) conviction (of religious truth, or the truthfulness of God or a religious teacher) 3. (especially) reliance upon Christ for salvation 4. (abstractly) constancy in such profession 5. (by extension) the system of religious (Gospel) truth itself; occurs 243x in the NA28; occurs in **Philemon 1:5; 1:6** **may become** [γένηται; G1096: γίνομαι; *ginomai*; verb:

WRIGHT x 2
 - ON THE GOSPEL'S IMPACT
 - ON THE LARGER POINT PAUL IS MAKING

Applications

1. CHRISTIANS PARTICIPATE IN THE FAITH
2. " HAVE ONE FAITH

Personalizations

1. PARTICIPATE
2. KNOW IT + REJOICE

third singular second aorist middle deponent **subjunctive**; 1. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 653x in the

NA28; occurs in **Philemon 1:6** **effective** [ἐνεργής; G1756: ἐνεργής; *energes*;

adjective: singular feminine nominative; 1. **active, operative**; occurs 3x in the

NA28; occurs in **Philemon 1:6** **through** [ἐν; G1722: ἔν; *en*; preposition; 1. "in,"

at, (up-)on, by, etc.; occurs 2,726x in the NA28; occurs in **Philemon 1:6 (2); 1:8;**

1:10; 1:13; 1:16 (2); 1:20 (2); 1:23 **knowing** [ἐπιγνώσει; G1922: ἐπίγνωσις;

epignosis; noun: singular feminine dative; 1. recognition 2. (by implication) full

discernment, acknowledgement; occurs 20x in the NA28; occurs in **Philemon**

1:6 **every** [παντός; G3956: πᾶς; *pas*; adjective: singular neuter genitive; 1. all,

any, every, the whole; occurs 1,230x in the NA28; occurs in **Philemon 1:5; 1:6]**

good thing [ἀγαθοῦ; G18: ἀγαθός; *agathos*; adjective: singular neuter

genitive; 1. good; occurs 101x in the NA28; occurs in **Philemon 1:6; 1:14** **that**

[τοῦ; G3588: ὁ; *ho*; definite article: singular neuter genitive; 1. the; occurs

19,705x in the NA28 and 36x in **Philemon** **is in** [ἐν; G1722: ἔν; *en*; preposition;

1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28; occurs in **Philemon 1:6**

BDA6: PRACTICAL
EXPRESSION OF
CAPABILITY
- HEB 4:12
- 1 COR 16:9

ANOTHER SETUP FOR "THE ASK"
THOMPSON

Applications

1. CHRISTIAN FAITH CAN BE EFFECTIVE
2. " I CAN PRAY FOR OTHER
" FAITH TO BE EFFECTIVE
3. AN EFFECTIVE FAITH IS A KNOWING FAITH

WILKIN

Personalizations

1. REJOICE
2. PRAY FOR IT
3. KNOW IT

(2); 1:8; 1:10; 1:13; 1:16 (2); 1:20 (2); 1:23] **us** [ἡμῖν; G1473: ἐγώ; ego;

personal pronoun: first plural dative; 1. (emphatically, of the first person) I;

occurs 2,557x in the NA28 and 21x in **Philemon**^B **for** [εἰς; G1519: εἰς; eis;

preposition; 1. to or into (indicating the point reached or entered), of place, time

2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28;

occurs in **Philemon 1:5; 1:6** ^x **the glory of Christ** ^x [Χριστόν; G5547: Χριστός;

Christos; noun: singular masculine accusative; 1. (literally) Anointed 2.

(transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God

of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Savior

5. (by identity) Jesus, Yeshua, Ἰησοῦς, יֵשׁוּעַ, יֵשׁוּעָה; occurs 525x in the NA28;

occurs in **Philemon 1:1; 1:3; 1:6; 1:8; 1:9; 1:20; 1:23; 1:25**. **7 For** [γὰρ;

G1063: γὰρ; **gar**; conjunction or conjunctive particle; 1. (properly) assigning a


reason; occurs 1,039x in the NA28; occurs in **Philemon 1:7; 1:15; 1:22** **I have**

[ἔσχω; G2192: ἔχω; echo; verb: first singular second aorist active indicative; 1.

to hold (such as possession, ability, continuity, relation, or condition); occurs

★
v.7 is Paul's
EVIDENCE OF vv.4-6

^B Other mss read *in you* x

Applications

1. THE CENTER OF OUR KNOWLEDGE
 (AND FAITH) IS OLJC MOO

Personalizations

1. Know Him (& REJOICE THAT HE IS KNOWABLE)

705x in the NA28; occurs in **Philemon 1:5; 1:7; 1:8; 1:17** **great** [πολλήν;

G4183: πολύς; *polus*; adjective: singular feminine accusative; 1. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 357x in the NA28; occurs

in **Philemon 1:7; 1:8** **joy** [χαράν; G5479: χαρά; *chara*; noun: singular feminine accusative; 1. cheerfulness, i.e., calm delight; occurs 57x in the NA28; occurs in

Philemon 1:7] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1.

and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 18x in

Philemon] **encouragement** [παράκλησιν; G3874: παράκλησις; *paraklesis*;

noun: singular feminine accusative; 1. an imploration, entreaty (urgent request

(for mercy or help)) 2. an exhortation (urgent counsel, encouragement, or

caution) 3. a comfort, solace; occurs 29x in the NA28; occurs in **Philemon 1:7**]

from [ἐνί; G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition

(of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over,

upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction

(towards, upon, etc.); occurs 878x in the NA28; occurs in **Philemon 1:4; 1:7**]

→ NOTHING SPECIFICALLY SPIRITUAL ABOUT THIS: IT'S JUST BEING HAPPY

PAUL WAS
PERSONALLY
IMPACTED BY
PHILEMON

Applications

Personalizations

your [σου; G4771: σύ; *su*; personal pronoun: second singular genitive; 1. thou; occurs 2,889x in the NA28 and 24x in **Philemon**] [τῇ; G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 19,705x in the NA28 and 36x in **Philemon**] **love** [ἀγάπῃ; G26: ἀγάπη; *agape*; noun: singular feminine dative; 1. love, i.e., affection or benevolence 2. (specially, plural) a love-feast; occurs 116x in the NA28; occurs in **Philemon** 1:5; 1:7; 1:9], **because** [ὅτι; G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28; occurs in **Philemon** 1:7; 1:19; 1:21; 1:22] **the** [τὰ; G3588: ὁ; *ho*; definite article: plural neuter nominative; 1. the; occurs 19,705x in the NA28 and 36x in **Philemon**] **hearts** [σπλάγχνα; G4698: σπλάγχνον; *splagchnon*; noun: plural neuter nominative; 1. an intestine (plural) 2. (figuratively) pity or sympathy; occurs 11x in the NA28; occurs in **Philemon** 1:7; 1:12; 1:20] **of the** [τῶν; G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 19,705x in the NA28 and 36x in **Philemon**] **saints** [ἁγίων; G40: ἅγιος; *hagios*; adjective: plural masculine genitive; 1. sacred 2. (physically) pure 3. (morally) blameless 4. (religious,

Handwritten notes:
 - Above "because": PHILEMON'S LOVE (arrow to 1:5, 1:7, 1:9) and PAUL'S LOVE (arrow to 1:9)
 - Above "hearts": WR: G47 (arrow to "your")
 - Above "of the": GUTS (arrow to "hearts")
 - Below "of the": ANOTHER SETUP (arrow to "saints")

Applications

1. A CHRISTIAN'S LOVE CAN RESULT IN JOY + ENCOURAGEMENT

Personalizations

1. LOVE CHRISTIANS

ceremonially) consecrated; occurs 233x in the NA28; occurs in **Philemon 1:5**;

1:7] have been refreshed [ἀναπέπναι; G373: ἀναπαύω; *anapauo*; verb:

DONE TO THEM BY PHILEMON ← → FACT

third singular **perfect passive indicative**; 1. (reflexively) to repose, to rest 2.

→ PAST ACTION w/ RESULTS CONTINUING TO THE PRESENT

(literally or figuratively) to be exempt, to remain 3. (by implication) to refresh;

occurs 12x in the NA28; occurs in **Philemon 1:7; 1:20] through** [διὰ; G1223:

→ **MATT 11:28**

διὰ; *dia*; preposition; 1. through; occurs 665x in the NA28; occurs in **Philemon**

THE SAINTS' REFRESHMENT WENT THROUGH PHILEMON

1:7; 1:9; 1:15; 1:22] you [σοῦ; G4771: σύ; *su*; personal pronoun: second

singular genitive; 1. thou; occurs 2,889x in the NA28 and 24x in **Philemon**],

brother [ἀδελφέ; G80: ἀδελφός; *adelphos*; noun: singular masculine vocative;

1. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 343x in the NA28;

occurs in **Philemon 1:1; 1:7; 1:16; 1:20**.
 Timothy ← → ONESIMUS
 → PHILEMON ←

Applications

1. A CHRISTIAN'S LOVE CAN RESULT IN REFRESHED HEARTS

2. CHRISTIANS USE FAMILY LANGUAGE (BROTHER, SISTER, FATHER)

↓ ↓ ↓
 1:6,7,14,20 1:2 1:10

Personalizations

1. LOVE CHRISTIANS

2. COMMUNICATE IT

#4

#5

WELCOME

HW: PRAMING FOR

SPEAK, O LORD

READ PHILEMON + TODAY'S TEXT

PACE/AK:N

MOO

PACE/AK:N

Philemon 1:8-14: An Appeal for Onesimus (1/2) — PART 2 PICKS UP THE REST OF THE PERICOLE

NA28

8 Διὸ πολλὴν ἐν Χριστῷ παρρησίαν ἔχων ἐπιτάσσειν σοι τὸ ἀνήκον **9** διὰ

τὴν ἀγάπην μᾶλλον παρακαλῶ, τοιοῦτος ὢν ὡς Παῦλος πρεσβύτης νυνὶ δὲ

καὶ δέσμιος Χριστοῦ Ἰησοῦ. **10** παρακαλῶ σε περὶ τοῦ ἐμοῦ τέκνου, ὃν

ἐγέννησα ἐν τοῖς δεσμοῖς, Ὀνήσιμον, **11** τὸν ποτὲ σοι ἄχρηστον νυνὶ δὲ καὶ

σοὶ καὶ ἐμοὶ εὐχρηστον, **12** ὃν ἀνέπεμψά σοι, αὐτόν, τοῦτ' ἔστιν τὰ ἐμὰ

σπλάγχνα. **13** ὃν ἐγὼ ἐβουλόμην πρὸς ἑμαυτὸν κατέχειν, ἵνα ὑπὲρ σοῦ μοι

διακονῇ ἐν τοῖς δεσμοῖς τοῦ εὐαγγελίου, **14** χωρὶς δὲ τῆς σῆς γνώμης

οὐδὲν ἠθέλησα ποιῆσαι, ἵνα μὴ ὡς κατὰ ἀνάγκην τὸ ἀγαθόν σου ᾗ ἀλλὰ

κατὰ ἐκούσιον. → THE ONLY PERIOD IN THIS PT

Applications

Personalizations

CSB

8 For this reason, although I have great boldness in Christ to command you to do what is right, **9** I appeal to you, instead, on the basis of love. I, Paul, as an elderly man and now also as a prisoner of Christ Jesus, **10** appeal to you for my son, Onesimus. I became his father while I was in chains. **11** Once he was useless to you, but now he is useful both to you and to me. **12** I am sending him back to you—I am sending my very own heart. **13** I wanted to keep him with me, so that in my imprisonment for the gospel he might serve me in your place. **14** But I didn't want to do anything without your consent, so that your good deed might not be out of obligation, but of your own free will.

Word-by-word analysis

8 For this reason [**Διὸ**; G1352: διό; *dio*; conjunction or conjunctive particle; 1. through which thing, i.e., consequently; occurs 53x in the NA28; occurs in **Philemon 1:8**], ^x**although I have** [**ἔχω**; G2192: ἔχω; *echo*; verb: singular masculine nominative present active participle; 1. to hold (such as possession,

Applications**Personalizations**

→ B/C of v.7: PHILEMON'S LOVE & REFRESHMENT OF THE SAINTS

→ HABIT / LIFESTYLE



ability, continuity, relation, or condition); occurs 705x in the NA28; occurs in

Philemon 1:5; 1:7; 1:8; 1:17] great [πολλήν; G4183: πολύς; *polus*; adjective:

singular feminine accusative; 1. (singular) much (in any respect) or (plural) many,

(neuter singular as adverbial) largely, (neuter plural as adverb or noun) often,

mostly, largely; occurs 357x in the NA28; occurs in **Philemon 1:7; 1:8]**

boldness [παρρησίαν; G3954: παρρησία; *parrhesia*; noun: singular feminine

accusative; 1. all outspokenness, i.e., frankness, bluntness, publicity 2. (by

implication) assurance; occurs 31x in the NA28; occurs in **Philemon 1:8] in** [έν;

G1722: έν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the

NA28; occurs in **Philemon 1:6 (2); 1:8; 1:10; 1:13; 1:16 (2); 1:20 (2); 1:23]**

Christ [Χριστῷ; G5547: Χριστός; *Christos*; noun: singular masculine dative; 1.

(literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the

Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the

(kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua, Ἰησοῦς, *ישוה*,

ישו; occurs 525x in the NA28; occurs in **Philemon 1:1; 1:3; 1:6; 1:8; 1:9; 1:20;**

1:23; 1:25] to command [ἐπιτάσσειν; G2004: ἐπιτάσσω; *epitasso*; verb:

Applications

1. CHRISTIAN BOLDNESS IS CENTERED
IN CHRIST

Personalizations

1. BE BOLD IN CHRIST (SPECIFICALLY TO ENCOURAGE
RECONCILIATION, B/C THE
GOSPEL IS WORTH IT)

SOURCE
OF PAUL'S
BOLDNESS

→ ACTS 4:13; 28:31; HEB 4:16

Philemon 1:9
 BDAG: TO COMMAND WITH AUTHORITY;
 - ORDER, COMMAND -
 APOSTOLIC AUTHORITY;
 MATT 10:40;
 JOHN 17:20-21;
 ACTS 2:42;
 EPH 2:20;
 1 THESS 2:6
 SUMMARY
 SPOUL
 +
 SPOUL

present active infinitive; 1. to arrange upon, i.e., order; occurs 10x in the NA28; -
 occurs in **Philemon 1:8** **you** [σοι; G4771: σύ; su; personal pronoun: second singular dative; 1. thou; occurs 2,889x in the NA28 and 24x in **Philemon**] **to** [τὸ; G3588: ὁ; ho; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 36x in **Philemon**] **do what is right** [ἀνῆκον; G433: ἀνήκω; aneko; verb: singular neuter accusative present active participle; 1. to attain to

2. (figuratively) be proper; occurs 3x in the NA28; occurs in **Philemon 1:8**, **9** **I**

appeal [παρακαλῶ; G3870: παρακαλέω; parakaleo; verb: first singular present active indicative; 1. (properly) to call near (as to receive or give help) 2. to implore, entreat (to urgently ask (for mercy or help)) 3. to exhort (to urgently counsel, encourage or admonish) 4. to comfort; occurs 109x in the NA28; occurs

in **Philemon 1:9**; **1:10** **to you, instead** [μᾶλλον; G3123: μᾶλλον; mallon; adverb or adverb and particle combined; 1. (adverbially) **more** (in a greater

degree)) or rather; occurs 81x in the NA28; occurs in **Philemon 1:9**; **1:16**, **on**

the basis of [διὰ; G1223: διά; dia; preposition; 1. **through**; occurs 665x in the NA28; occurs in **Philemon 1:7**; **1:9**; **1:15**; **1:22**] [τῇν; G3588: ὁ; ho; definite

Applications

1. APOSTOLIC AUTHORITY IS REAL
2. CHRISTIANS ARE TO DO WHAT IS RIGHT, SUITABLE, & FITTING
3. CHRISTIAN REASONING (THE "WHY") MATTERS

Personalizations

1. SUBMIT TO IT
2. DO WHAT IS RIGHT, SUITABLE & FITTING
3. KNOW OUR REASON



article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 36x

in **Philemon** **love** [ἀγάπην; G26: ἀγάπη; *agape*; noun: singular feminine

accusative; 1. love, i.e., affection or benevolence 2. (specially, plural) a love-

feast; occurs 116x in the NA28; occurs in **Philemon** **1:5; 1:7; 1:9**. **I, Paul**

[**Παῦλος**; G3972: Παῦλος; *Paulos*; noun: singular masculine nominative; 1. little

2. Paulus, the name of a Roman and of an apostle; occurs 158x in the NA28;

occurs in **Philemon** **1:1; 1:9; 1:19**, **as** [ὥς; G5613: ὥς; *hos*; adverb or adverb

and particle combined; 1. which how, i.e., in that manner (very variously used,

as follows); occurs 499x in the NA28; occurs in **Philemon** **1:9; 1:14; 1:16; 1:17]**

an [τοιοῦτος; G5108: τοιοῦτος; *toioutos*; demonstrative pronoun: singular

masculine nominative; 1. truly this, i.e., of this sort (to denote character or

individuality); occurs 57x in the NA28; occurs in **Philemon** **1:9**] [ὢν; G1510: εἰμί;

eimi; verb: singular masculine nominative present active participle; 1. I exist;

occurs 2,439x in the NA28; occurs in **Philemon** **1:9; 1:12; 1:14** **elderly man**

[πρεσβύτες; G4246: πρεσβύτες; *presbutes*; noun: singular masculine

→ **VINCENT** (PRESS-BOO'-TACE)

Applications

1. LOVE IS THE REASON FOR CHRISTIAN APPEAL
2. LOVE IS MORE COMPELLING THAN COMMANDMENT

Personalizations

1. LOVE, THEN APPEAL
 2. LOVE, AND REMEMBER GOD'S LOVE TO US
- END: PRAY FOR NATE & JENNA AYERS

nominative; 1. an old man; occurs 3x in the NA28; occurs in **Philemon 1:9**^c **and**

↳ **LUKE 1:18 (OF ZECCHARIAH); TITUS 2:2 (PAUL AGAIN)**

[**δέ**; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs

2,755x in the NA28; occurs in **Philemon 1:9; 1:11; 1:14; 1:16; 1:18; 1:22**]

now [**νυνί**; G3570: νυνί; *nuni*; adverb or adverb and particle combined; 1. just

now; occurs 20x in the NA28; occurs in **Philemon 1:9; 1:11**] **also** [**καί**; G2532:

καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.;

occurs 8,913x in the NA28 and 18x in **Philemon**] **as a prisoner** [**δέσμιος**;

G1198: δέσμιος; *desmios*; noun: singular masculine nominative; 1. **a captive** (as

bound); occurs 16x in the NA28; occurs in **Philemon 1:1; 1:9**] **of Christ**

[**Χριστοῦ**; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1.

(literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the

Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the

(kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua, Ἰησοῦς, **יֵשׁוּעַ**;

יֵשׁוּעַ; occurs 525x in the NA28; occurs in **Philemon 1:1; 1:3; 1:6; 1:8; 1:9; 1:20;**

1:23; 1:25] **Jesus** [**Ἰησοῦ**; G2424: Ἰησοῦς; *Iesus*; noun: singular masculine

RECOGNITION
OF WHICH
SOVEREIGN
IS, IN FACT,
TRULY
SOVEREIGN;
PAUL IS AGAIN
PRETENDING FOR
THE BIG ASK

^c Or an ambassador

Applications

1. CHRISTIANS ARE SUBJECTS

Personalizations

1. RECOGNIZE (I REJOICE AT OUR KING & LOVING KING - cf. NERO)

genitive; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28; occurs in **Philemon 1:1; 1:3; 1:5; 1:9; 1:23;**

1:25], 10 appeal [παράκαλῶ; G3870: παρακαλέω; *parakaleo*; verb: first



singular present active indicative; 1. (properly) to call near (as to receive or give

help) 2. to implore, entreat (to urgently ask (for mercy or help)) 3. to exhort (to

urgently counsel, encourage or admonish) 4. to comfort; occurs 109x in the

NA28; occurs in **Philemon 1:9; 1:10] to you** [σε; G4771: σύ; *su*; personal

pronoun: second **singular** accusative; 1. thou; occurs 2,889x in the NA28 and

24x in **Philemon] for** [περί; G4012: περί; *peri*; preposition; 1. (properly) through

(all over), i.e., around 2. (figuratively) with respect to; occurs 328x in the NA28;

occurs in **Philemon 1:10] my** [ἐμοῦ; G1699: ἐμός; *emos*; possessive pronoun:

first **singular** neuter genitive; 1. my; occurs 76x in the NA28; occurs in **Philemon**

1:10; 1:12; 1:19] [τοῦ; G3588: ὁ; *ho*; definite article: singular neuter genitive;

1. the; occurs 19,705x in the NA28 and 36x in **Philemon] son** [τέκνου; G5043:

τέκνον; *teknon*; noun: singular neuter genitive; 1. a child (as produced); occurs

99x in the NA28; occurs in **Philemon 1:10], Onesimus** [Ὀνήσιμον; G3682:

↳ BY PAUL, ONLY ELSE OF TIMOTHY + TITUS (1 Tim 1:2; 2 Tim 1:2; Titus 1:4);

A SIMILAR CONCEPT IS USED IN 1 Cor 4:14 & Gal 4:19.

Applications

Personalizations

1. CHRISTIANS HAVE INFLUENCE
2. " CAN USE THEIR INFLUENCE FOR RECONCILIATION

1. KNOW IT
2. USE IT

4 f.f. sing
throughout
⇒ INTENSELY
PERSONAL

→ A COMMON SLAVE NAME

Ὀνήσιμος; *Onesimos*; noun: singular masculine accusative; 1. **profitable** 2. **BRUCE** x2

Onesimus, a Christian; occurs 2x in the NA28; occurs in **Philemon 1:10**.^D **I** x

became his [ὃν; G3739: ὅς; *hos*; relative pronoun: singular masculine accusative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28; occurs in **Philemon 1:5; 1:10; 1:12;**

1:13; 1:21] **father** [ἐγέννησα; G1080: γεννάω; *gennao*; verb: first singular aorist active indicative; 1. (properly, of the father) to procreate 2. (by extension, of the mother) to conceive 3. (figuratively) to regenerate; occurs 96x in the

NA28; occurs in **Philemon 1:10**] **while I was in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28; occurs in **Philemon 1:6**

(2); 1:8; 1:10; 1:13; 1:16 (2); 1:20 (2); 1:23] [τοῖς; G3588: ὁ; *ho*; definite article: plural masculine dative; 1. the; occurs 19,705x in the NA28 and 36x in

Philemon] **chains** [δεσμοῖς; G1199: δεσμόν; *desmon*; noun: plural masculine dative; 1. a band, i.e., ligament (of the body) or shackle (of a prisoner) 2. (figuratively) an impediment or disability; occurs 18x in the NA28; occurs in

^D In Gk, *Onesimus* means "useful" ✓

Applications

1. THE GOSPEL CAN BE SHARED & BELIEVED ANYWHERE

Personalizations

1. SHARE + BELIEVE

MOST THINK THIS IS A EUPHEMISM FOR PAUL HAVING LED O. TO THE LORD;
cf. 1 COR 4:14-15

IN PAIN (i.e., in my CURRENT STATE)



Philemon 1:10; 1:13]. 11 Once [ποτέ; G4218: ποτέ; *pote*; disjunctive particle;

TESTIMONY START

1. indefinite adverb, at some time, ever; occurs 29x in the NA28; occurs in

Philemon 1:11] he was [τόν; G3588: ὁ; *ho*; definite article: singular masculine

accusative; 1. the; occurs 19,705x in the NA28 and 36x in **Philemon] useless**

[ἄχρηστον; G890: ἄχρηστος; achrestos; adjective: singular masculine

accusative; 1. inefficient 2. (by implication) detrimental; occurs 1x in the NA28;

occurs in **Philemon 1:11] to you** [σοι; G4771: σύ; *su*; personal pronoun:

BDAG: NOT SERVING TO ANY
BENEFICIAL PURPOSE,
—USELESS, WORTHLESS—

second singular dative; 1. thou; occurs 2,889x in the NA28 and 24x in

Philemon], but [δέ; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but,

and, etc.; occurs 2,755x in the NA28; occurs in **Philemon 1:9; 1:11; 1:14; 1:16;**

1:18; 1:22] now [νυν; G3570: νυνί; *nuni*; adverb or adverb and particle

STANDING IN FRONT OF YOU (FACE/AGAIN) → AFTER HIS CONVERSION (FACE/AGAIN)^{x2}

TESTIMONY END

combined; 1. just now; occurs 20x in the NA28; occurs in **Philemon 1:9; 1:11]**

he is useful [εὐχρηστον; G2173: εὐχρηστος; euchrestos; adjective: singular

masculine accusative; 1. easily used, i.e., useful; occurs 3x in the NA28; occurs

in **Philemon 1:11] both** [καί; G2532: καί; *kai*; conjunction or conjunctive

particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 18x

Applications

1. WE ARE ALL HIS ONESIMI - LUTHER
(USELESS → USEFUL)

Personalizations

1. REJICE!

in **Philemon**] **to you** [σοι; G4771: σύ; *su*; personal pronoun: second **singular**

dative; 1. thou; occurs 2,889x in the NA28 and 24x in **Philemon** and [καί;

G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then,

too, etc.; occurs 8,913x in the NA28 and 18x in **Philemon** **to me** [ἐμοί; G1473:

ἐγώ; *ego*; personal pronoun: first **singular** dative; 1. (emphatically, of the first

person) I; occurs 2,557x in the NA28 and 21x in **Philemon**. **12 I am sending**

[ἀνέπεμψά; G375: ἀναπέμπω; *anapempo*; verb: first **singular** aorist active

indicative; 1. to send back 2. (literally) to send up; occurs 5x in the NA28; occurs

in **Philemon 1:12** **him** [ὃν; G3739: ὅς; *hos*; relative pronoun: **singular**

masculine accusative; 1. the relatively (sometimes demonstrative) pronoun,

who, which, what, that; occurs 1,390x in the NA28; occurs in **Philemon 1:5**;

1:10; 1:12; 1:13; 1:21 **back to you** [σοι; G4771: σύ; *su*; personal pronoun:

second **singular** dative; 1. thou; occurs 2,889x in the NA28 and 24x in

Philemon] [αὐτόν; G846: αὐτός; *autos*; personal pronoun: **singular** masculine

accusative; 1. self; occurs 5,512x in the NA28; occurs in **Philemon 1:12; 1:15**;

1:17] [τοῦτ; G3778: οὗτος; *houtos*; demonstrative pronoun: singular neuter

Applications

1. EVERY CHRISTIAN HAS A TESTIMONY

1. RECONCILIATION

MATTERS (EVEN WHEN
IT'S AWKWARD - MAYBE
EVEN MORE SO WHEN IT'S AWKWARD)

Personalizations

1. SHARE IT!

1. RECONCILE + FOSTER RECONCILIATION
(2 COR 5:18)

v.11 is a
FRAMEWORK for
A TESTIMONY:

"ONCE" → "NOW"

4 PROFOUNDLY
PERSONAL.
NEXT WEEK:

TESTIMONY SUNDAY
(w/ PASSAGE)



#6

#7

- INTRO
- HOMEWORK
- SPEAK, O LORD
- READ PHILEMON
- PHILEMON 12-14
- PACE / AKIN

MELICE x2

DEIBLER

nominative; 1. the he (she or it), i.e., this or that (often with article repeated);

occurs 1,362x in the NA28; occurs in **Philemon 1:12; 1:15; 1:18** **I am** [ἐστίν;

G1510: εἰμί; *eimi*; verb: third **singular** present active indicative; 1. I exist; occurs

2,439x in the NA28; occurs in **Philemon 1:9; 1:12; 1:14** **sending my** [ἐμὰ;

G1699: ἐμός; *emos*; possessive pronoun: first **plural** neuter nominative; 1. my;

occurs 76x in the NA28; occurs in **Philemon 1:10; 1:12; 1:19** **very own** [τὰ;

G3588: ὁ; *ho*; definite article: plural neuter nominative; 1. the; occurs 19,705x in

the NA28 and 36x in **Philemon** **heart** [σπλάγχνα; G4698: σπλάγχνον;

splagchnon; noun: plural neuter nominative; 1. **an intestine** (plural) 2.

(figuratively) **pity or sympathy**; occurs 11x in the NA28; occurs in **Philemon 1:7;**

1:12; 1:20.^{EF} **13 I** [ἐγώ; G1473: ἐγώ; *ego*; personal pronoun: first **singular**

nominative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and

21x in **Philemon** **wanted** [ἐβουλόμην; G1014: βούλομαι; *boulomai*; verb: first

singular ~~imperfect middle or passive dependent~~ ^{ACTIVE} indicative; 1. to "will" or resolve

2. (reflexively) be willing; occurs 37x in the NA28; occurs in **Philemon 1:13** **to**

^E Other mss read *him back*. Receive him, my own heart. ✕

^F Lit you—that is, my own heart ✓

Applications

1. CHRISTIANS FEEL DEEPLY ABOUT CHRISTIANS
(FAVORITES? MAYBE)

Personalizations

1. FEEL DEEPLY ABOUT CHRISTIANS

PAUL'S
FIRST
DESIRE

keep [κατέχειν; G2722: κατέχω; *katecho*; verb: present active infinitive; 1. to hold down (hold fast), in various applications; occurs 17x in the NA28; occurs in **Philemon 1:13**] **him** [ὃν; G3739: ὅς; *hos*; relative pronoun: singular masculine accusative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28; occurs in **Philemon 1:5; 1:10; 1:12; 1:13; 1:21**] **with** [πρὸς; G4314: πρὸς; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 687x in the NA28; occurs in **Philemon 1:5; 1:13; 1:15**] **me** [ἐμαυτὸν; G1683: ἐμαυτοῦ; *emautou*; reflexive pronoun: first singular masculine accusative; 1. of myself; occurs 37x in the NA28; occurs in **Philemon 1:13**], **so that** [ἵνα; G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the NA28; occurs in **Philemon 1:13; 1:14; 1:15; 1:19**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28; occurs in **Philemon 1:6 (2); 1:8;**

Applications

I. CHRISTIANS WANT CHRISTIANS
(FAVORITES? MAYBE)

Personalizations

I. WANT CHRISTIANS

1:10; 1:13; 1:16 (2); 1:20 (2); 1:23 **my** [τοῖς; G3588: ὁ; *ho*; definite article:

plural masculine dative; 1. the; occurs 19,705x in the NA28 and 36x in

Philemon] **imprisonment** [δεσμοῖς; G1199: δεσμόν; *desmon*; noun: plural

masculine dative; 1. a band, i.e., ligament (of the body) or shackle (of a prisoner)

2. (figuratively) an impediment or disability; occurs 18x in the NA28; occurs in

Philemon 1:10; 1:13 **for the** [τοῦ; G3588: ὁ; *ho*; definite article: singular

neuter genitive; 1. the; occurs 19,705x in the NA28 and 36x in **Philemon**]

gospel [εὐαγγελίου; G2098: εὐαγγέλιον; *euaggelion*; noun: singular neuter

genitive; 1. (properly) a good message 2. (specially) the good news of

redemption through Jesus (i.e., the gospel of Jesus) 3. (also called) the good

news; occurs 76x in the NA28; occurs in **Philemon 1:13**] **he might serve**

[διακονῇ; G1247: διακονέω; *diakoneo*; verb: third **singular** present active

subjunctive; 1. to be an attendant, to wait upon (mentally or as a host, friend) 2.

(figuratively) to serve as a teacher 3. (technically) to act as a Christian steward

(deacon); occurs 37x in the NA28; occurs in **Philemon 1:13**] **me** [μοι; G1473:

ἐγώ; *ego*; personal pronoun: first **singular** dative; 1. (emphatically, of the first

Applications

Personalizations

NOT
PAUL
BREAKING
BAD

person) I; occurs 2,557x in the NA28 and 21x in **Philemon** **in your** [σοῦ; G4771:

οῦ; *su*; personal pronoun: second **singular** genitive; 1. thou; occurs 2,889x in the

NA28 and 24x in **Philemon** **place** [ὑπέρ; G5228: ὑπέρ; *hyper*; preposition; 1.

"over" 2. (with the genitive case) of place, above, beyond, across, or causal, for

the sake of, **instead**, regarding 3. (with the accusative case) superior to, more

than; occurs 152x in the NA28; occurs in **Philemon 1:13; 1:16; 1:21**. **14 But**

[δέ; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs

2,755x in the NA28; occurs in **Philemon 1:9; 1:11; 1:14; 1:16; 1:18; 1:22**] **I**

didn't want [ἠθέλησα; G2309: θέλω; *thelo*; verb: first **singular** aorist active

indicative; 1. to determine, i.e., choose or prefer 2. (by implication) to wish, i.e.,

be inclined to 3. (sometimes adverbially) gladly 4. (impersonally for the future

tense) to be about to 5. (by Hebraism) to delight in; occurs 208x in the NA28;

occurs in **Philemon 1:14** **to do** [ποιῆσαι; G4160: ποιέω; *poieo*; verb: aorist

active infinitive; 1. to make or do; occurs 566x in the NA28; occurs in **Philemon**

1:4; 1:14; 1:21 **anything** [οὐδέν; G3762: οὐδεὶς; *oudeis*; adjective: singular

neuter accusative negative; 1. not even one (man, woman or thing), i.e., none,

Applications

1. CHRISTIANS SACRIFICE FOR CHRISTIANS

THOMPSON

Personalizations

1. SACRIFICE FOR CHRISTIANS

PAUL'S
SECOND
DESIRE

⇒ CONFLICTED PAUL
(BUT HE ACTS)

LIT,
ABOVE YOU
(i.e., in your
PLACE)

VINCENT



nobody, nothing; occurs 232x in the NA28; occurs in **Philemon 1:14**] **without**

[**χωρίς**; G5565: *χωρίς*; *choris*; adverb or adverb and particle combined; 1. at a

space, i.e., separately or apart from (often as preposition); occurs 41x in the

NA28; occurs in **Philemon 1:14**] **your** [**σῆς**; G4674: *σός*; *sos*; possessive

pronoun: second singular feminine genitive; 1. thine; occurs 27x in the NA28;

occurs in **Philemon 1:14**] [**τῆς**; G3588: *ὅ*; *ho*; definite article: singular feminine

genitive; 1. the; occurs 19,705x in the NA28 and 36x in **Philemon**] **consent**

[**γνώμης**; G1106: *γνώμη*; *gnome*; noun: singular feminine genitive; 1. cognition

2. (subjectively) opinion 3. (objectively) resolve (counsel, consent, etc.); occurs

9x in the NA28; occurs in **Philemon 1:14**], **so that** [**ἵνα**; G2443: *ἵνα*; *hina*;

conjunction or conjunctive particle; 1. in order that (denoting the purpose or the

result); occurs 663x in the NA28; occurs in **Philemon 1:13; 1:14; 1:15; 1:19**]

your [**σου**; G4771: *σύ*; *su*; personal pronoun: second singular genitive; 1. thou;

occurs 2,889x in the NA28 and 24x in **Philemon**] [**τὸ**; G3588: *ὅ*; *ho*; definite

article: singular neuter nominative; 1. the; occurs 19,705x in the NA28 and 36x

in **Philemon**] **good deed** [**ἀγαθόν**; G18: *ἀγαθός*; *agathos*; adjective: singular

BDAG: - APPROVAL -

Applications

1. CHRISTIANS GET CONSENT

Personalizations

1. GET CONSENT

neuter nominative; 1. good; occurs 101x in the NA28; occurs in **Philemon 1:6; 1:14**] **might not** [μή; G3361: μή; *me*; negative particle; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 1,040x in the NA28; occurs in **Philemon 1:14; 1:19**] **be** [ἔστι; G1510: εἰμί; *eimi*; verb: third singular present active subjunctive; 1. I exist; occurs 2,439x in the NA28; occurs in **Philemon 1:9; 1:12; 1:14**] [ὥς; G5613: ὥς; *hos*; adverb or adverb and particle combined; 1. which how, i.e., in that manner (very variously used, as follows); occurs 499x in the NA28; occurs in **Philemon 1:9; 1:14; 1:16; 1:17**] **out of** [κατά; G2596: κατά; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28; occurs in **Philemon 1:2; 1:14 (2)**] **obligation** [ἀνάγκην; G318: ἀνάγκη; *anagke*; noun: singular feminine accusative; 1. **constraint** 2. (by implication) **distress**; occurs 17x in the NA28; occurs in **Philemon 1:14**], **but** [ἀλλὰ; G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 635x in the NA28; occurs in **Philemon 1:14; 1:16**] **of** [κατά; G2596: κατά; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28; occurs in

↳ BDAG: — "NECESSITY, PRESSURE" PACE/akin

Applications

Personalizations

Philemon 1:2; 1:14 (2)] your own free will [ἐκούσιον; G1595: ἐκούσιον;

hekousion; adjective: singular neuter accusative; 1. willingness, voluntariness;

occurs 1x in the NA28; occurs in **Philemon 1:14**].

→ BDAG: — VOLUNTARY, AS A VOLUNTEER —

MOO x4
MEICK
FACE / AKIN

Applications

1. VOLUNTEERING > OBLIGATING

Personalizations

1. WALK GENTLY + w/ SELF-CONTROL
(GAL 5:22-23: "GENTLENESS, AND SELF-CONTROL")

SCHEDULE

27

28 - PART 2

PRAYER

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Also available at OurSundaySchool.com
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