My name is Jim Fleming and this is Our Sunday School. Our Sunday School is part of

Stuart Heights Baptist Church in Chattanooga, Tennessee. To prepare for

this lesson, please go to oursundayschool.com for a copy of today's handout.

Now, let's get to this week's lesson.

Well good morning everybody. Welcome to Our Sunday School. Glad you guys are with us today.

If you've got your Bibles, let's head over to Philemon, and if you've got your Blue

Books, head over to page 46. Hello Dave. Hello Margie. They're home sick today, so.

So I am responsible for this, which means I will do a terrible job. So just FYI. It

is just a clicker. Yes. Well I forgot to print another copy so that you'd know

where to click, so I appreciate that though. Thank you.

You crack me up. Love you brother. Alright, just a quick reminder, if we're not still

reaching out, letting folks know that we're praying for them, and we're

thanking God for them, please do so. And then I'll read through our "Speak O Lord"

and we'll read through Philemon. So "Speak O Lord, as we come to you to receive the

food of your Holy Word, take your truth, plant it deep in us, shape and fashion us

in your likeness that the light of Christ might be seen today in our acts of

love and our deeds of faith. Speak O Lord and fulfill in us all your purposes for

your glory. Teach us Lord full obedience, holy reverence, true humility, test our

thoughts and our attitudes in the radiance of your purity. Cause our faith

to rise. Cause our eyes to see your majestic love and authority. Words of

power that can never fail, let their truth prevail over unbelief. Speak O Lord

and renew our minds. Help us grasp the heights of your plans for us. Truths

unchanged from the dawn of time that will echo down through eternity. And by

grace we'll stand on your promises and by faith we'll walk as you walk with us.

Speak O Lord till your church is built and the earth is filled with your glory."

Philemon. Is anybody else's Bible still open to Colossians? My Bible still opens

to Colossians and I have to like push it over a little bit so just FYI.

Philemon, Paul a prisoner of Christ Jesus and Timothy our brother. To Philemon our

dear friend and co-worker. To Sophia our sister. To Archippus our fellow soldier.

And to the church that meets in your home. Grace to you and peace from God our

Father and the Lord Jesus Christ. I always thank my God when I mention you

and my prayers because I hear of your love for all the saints and the faith

that you have in the Lord Jesus. I pray that your participation in the faith may

become effective through knowing every good thing that is in us for the glory

of Christ. For I have great joy and encouragement from your love because the

hearts of the Saints have been refreshed through you brother. For this reason

although I have great boldness in Christ to command you to do what is right I

appeal to you instead on the basis of love. I Paul as an elderly man and now

also as a prisoner of Christ Jesus appeal to you for my son Onesimus. I

became his father while I was in chains. Once he was useless to you but now he is

useful both to you and to me. I am sending him back to you. I'm sending my

very own heart. I wanted to keep him with me so that in my imprisonment for the

gospel he might serve me in your place but I didn't want to do anything without

your consent so that your good deed might not be out of obligation but of

your own free will. For perhaps this is why he was separated from you for a

brief time so that you might get him back permanently no longer a slave but

more than a slave a dearly loved brother. He is especially so to me but how much

more to you both in the flesh and in the Lord. So if you consider me a partner

welcome him as you would me and if he has wronged you in any way or owes you

anything charge that to my account. I Paul write this with my own hand I will

repay it not to mention that you owe me even your very self. Yes brother may I

benefit from you and the Lord refresh my heart in Christ since I am confident of

your obedience I am writing to you knowing that you will do even more than

I say. Meanwhile also prepare a guest room for me since I hope that through

your prayers I will be restored to you. Epaphras my fellow prisoner in Christ

Jesus sends you greetings and so do Mark, Aristarchus, Themis and Luke my co-workers.

The grace of the Lord Jesus Christ be with your spirit. All right on page 46 if

you've got your blue book open just as a reminder these are the verses that we're

looking at today 12 through 14 so I'm sending him back to you I'm sending my

very own heart I wanted to keep him with me so that in my imprisonment for the

gospel he might serve me in your place but I didn't want to do anything without

your consent so that your good deed might not be out of obligation but of

your own free will and just to orient us a little bit to where we're dropping

into the narrative here so truth and timing are twin essentials in resolving

conflict and I would argue that Paul is masterful in how he is setting this up

the slow roll in have you guys ever seen an episode of Seinfeld all right what

Paul is doing here is the opposite of every time Kramer shows up in a scene

right it's just blustering in and he's staggering and here we go and what are

we doing and then something blurts out of his mouth and you never know where

he's going and sometimes it takes a couple of sentences to get perspective

but Paul eases into this and I think there is great great beauty in this so

let's pick up on page 46 verse 12 there so I am sending him back to you and

first thing I want you to notice here is this definition for the word sending

there's a bracketed section there after the word sending what's the first

definition to send back right so this happens a lot in our English

translations there will be a Greek word that has two parts of what it means

split by some other words in the sentence so that it makes sense for us

you could either put this bracketed spot after sending or after back both would

work so just an FYI just because back doesn't have a bracketed section after

it doesn't mean there's not a Greek word that accompanies it that English

definitions just kind of spread out through the sentence so this word is to

it's a singular word so Paul is specifically doing this and I just want

to run through 12 13 and 14 so just get ready to turn to your in your blue books

for a second sending is singular him is singular you is singular and then

there's another singular that's not translated in this English translation I

am is singular sending my is plural I still have a question mark on that one

very own heart heart is plural here I wanted is singular the wanted is

singular to keep him is singular with me is singular that my is plural we're

going to not cover some things today that I still had questions about just FYI

for the gospel we think the gospel singular plural you should not have to

look like this is there is one and only one that he singular might serve me

singular in your singular place but I singular didn't want to do anything

without your singular consent so that your singular good deed might not be out

of obligation but out of your own free will and the your there is singular as

well this is an intensely personal conversation between Paul and Philemon

that gets made public to the whole church because the whole church needs to

see what the gospel looks like lived out and I think sometimes we forget that we

are actually examples of what the gospel looks like lived out to our churches and

that is a healthy reminder for me in my interactions that it's not oh no no no

let's not worry about that that's too difficult that's too much of a hassle

no the gospel is worth it like it is worth it reconciliation and the gospel

are worth it to do these things so I am sending him back to you so let me ask

you something who owned an essence

Philemon owned an essence who else owned an essence God owned an essence yes

sorry I'm trying to make it easy for you right it's not Chris Cordes's class

upstairs the Lord owned an essence what did what did Philemon have the right to

do with an essence anything anything you wanted up to and including what yeah was

this a risky proposition for an essence yeah quite a bit so so I don't want us

to forget that like this was this was pretty significant okay so y'all

remember that I have griped before about this quality of this picture so about a

week and a half ago it's Friday night you're sitting on the couch watching TV

and my phone buzzes and it's a number I don't know it's a text message and I

open it up and there's this picture here he texted me back dr. Mellick I have

your cell phone number now brother I might have to ask you a question or two

so yeah that's awesome he actually sent me a picture of he and his wife who is

also a doctor like their kids are gone I mean it's like this whole academic

family anyway so Paul had no right to keep an essence like let that linger for

just a second was an essence helpful to Paul yes like

we it was very very clear but Paul had no right to keep him he had no legal

right and I don't think he had any spiritual right either because the

reconciliation mattered it mattered so an essence needed to make restitution

for his own sake and the church needed to see an opportunity and church needed

to see an opportunity to see Christianity at work this is hard like

this is where your faith and this this situation meet and it's it like is it

gonna match up or not my son got a 3d printer what are we can have two weeks

ago yeah and so we have been printing we he has been I have no idea how it works

he has been printing anything and everything and it is possible to print

tiny little pieces that you then put together in ways that are super flexible

and all the things and that's pretty cool but it's also possible to print

something that couldn't be manufactured and put together it can be printed in a

way that it is flexible internally because the pieces will not come apart

and I would argue that what Paul is not doing here is he has not taken these

disparate pieces and shoving them together and creating something new he

is showing the beauty of something that God has fused together and built in a

way that is a cohesive whole that has individual parts but it's not designed

to be separated and he's pushing this back to Philemon to give him an

opportunity to show the church and where did the church meet in Philemon's home

so we don't get to dodge this right dr. Deebler who wrote an article as part of

Bible knowledge commentary said Philemon would not have had an opportunity to

think over Paul's request before seeing Onesimus remember because like Onesimus

comes with the letter here you go here's an opportunity right so instead facing

Onesimus the slave owner would need to decide right then like the gospel got

real in a hurry if I had to subtitle Philemon that's what my subtitle for

Philemon would be the gospel got real in a hurry all right so let's take a look

at bottom of page 46 so I'm sending him back to you I would argue an application

here is that reconciliation matters even when it's awkward even when it's

difficult maybe even more so when it's awkward and difficult but reconciliation

matters this is important so reconcile and foster reconciliation you know what

one of our jobs as Christians is this 2nd Corinthians 5 18 everything is from

God who has reconciled us to himself through Christ and has given us the

ministry of reconciliation like that it like what's your ministry in the church

I hate that question so bad whatever's in front of you is your ministry in the

church but we all participate and have been assigned the ministry of

reconciliation like oh I'm on the lookout for how to show the Gospels

beauty in bringing brothers and sisters together as we should like every time

every time we're breathing that's on our that's on our to-do list so reconciliation

matters let's reconcile and foster reconciliation so I'm sending him back

to you page 47 I am sending so in English we put the verb there again just

to help it make sense but it's not repeated here so I'm sending my very own

heart now this is not what's the Greek word that you'd expect to see for heart

anybody know cardia right this is not cardia this is something that is it

sounds like I have a mouthful of spaghetti and I'm trying to say the word

spaghetti and I have not figured out how to do it without spitting all over

everything so you'll just have to guess at how this word is pronounced but what

does it mean your intestines you like what what do you mean your intestines

yeah it's where your your gut is where you feel things is where your seat of

emotions are the seat of our emotions is not our heart right let's see if our

emotions is our gut where we feel things and I love that Paul felt deeply about

anisimas now how long had Paul and anisimas known each other is it possible

for us to put some some boundaries on that as far as the distance or the

duration of their relationship where did where did they meet while Paul was in

prison and how long was he in prison like that you may know yes like three

years not not a terribly long amount of time and Paul still in prison when this

is written so it's somewhat less than three years and Paul describes him as

I'm sending my very own heart that's beautiful I don't know who in your life

specifically in your Christian interactions and relationships that when

you met them you realized oh you're gonna like this is going to be important

like this is going to be significant it reminds me of the David and Jonathan

right there okay good their relation like their hearts were knit well they

didn't do that the Lord did that this is beautiful this relationships that can

happen inside the body of Christ so I'm sending my very own heart so my

application down here the bottom page 47 is Christians feel deeply about

Christians Christians feel deeply about Christians

I'm not going to go as far as to say that an themas was one of Paul's

favorites but he doesn't call anybody else I'm sending my own heart okay like

it's the text doesn't say Paul said he's I mean he's my favorite but am I gonna

have to give the kid example here right when your kid asks you am I your

favorite like how much trouble do you want to stir up that day right this is

the opposite of fostering reconciliation but Paul loved this guy a lot sending

his own heart so I think we can feel deeply about other Christians this this

is okay this is allowed this is permissible it gets all right

Doug and Darla took Julie and I to Glen Jean Deli one time I hate Glen Jean

Deli by the way and and we were spiraling with like I have like we've

got to grab on to something that is helpful and you guys made a comment I

don't even know that you know what the comment was you may not even remember

the conversation I don't know and it was an anchor in the middle of a storm and

we feel deeply about you guys but it's okay it's okay to feel deeply about

other believers that's all right that is really really good it's a beautiful

reflection of the gospel and it shows how the Lord has knit us together so

verse 13 I wanted to now I don't want us to miss the internal conflict in Paul

here because he's gonna he's gonna he's gonna say I wanted one thing and then I

wanted another thing and they're they're not the same thing so Paul is torn and

this is one of the things I love about Paul's writings is that very often the

spirit told him to display and to articulate what he's torn about you

remember back in the Colossians I I want to come see you but I've got a work that

I'm doing here and I don't know which one I should do I want to I want to go

be with the Lord but I've got this great door I want there was always this torn

with him so I wanted to what's his first thing on page 48 keep him with me

why did Paul want to keep him with me

he's beneficial right he's finally living up to his name he's useful like

this is he's not useless anymore that's right I mean this is just this is really

what a turnaround this is fantastic so I wanted to keep him with me so my

application here is Christians want Christians around I don't hear what I'm

not saying it's my Brian Smith moment I'm not saying you should want people

around you 24/7 365 right what I am saying when you want people base like

Christians should be toward the top of the list right so I wanted to keep him

with me so want Christians it's okay I'll even go as far as to say it's okay

to have favorites love on somebody good gracious I wanted to keep him with me so

that what so that in my imprisonment for the gospel and I love how Paul just

drops these little like I'm not in prison because I was a jerk I'm not in

prison because I shot somebody I'm not in prison because I tried to overthrow

the government I'm in prison because of the gospel right imprisonment for the

gospel he might serve me and this word might is a subjunctive that's one of the

most beautiful subjunctive in the whole New Testament for me it's not an

optative it's not this remote possibility it's not this lottery

ticket scenario where he's going to be profitable like this is a real

opportunity for him to serve and the word serve is the Econ a Oh this is our

word for deacon or waiter and this is what Paul needed okay how did Paul get

supplies in prison yeah people brought him stuff right and somebody brought him

stuff and they took things away and they brought him other things they took

things away and they brought he needed somebody to facilitate the tactical

nature of hey Paul you this is from them and then oh you've got something for

them okay great let's let's get this and move this around and stuff needed to be

physically moved and an estimates was good at that yay he could have looked at

this particular job with anybody can pick stuff up and take it to you and

move it around yeah but he needed somebody to do it and the Nesemas was

faithful in doing it I I cannot fathom I cannot fathom that a Nesemas would have

believed that nearly 2,000 years later we would be talking about him and his

faithfulness bringing things back and forth to Paul and waiting on Paul what

what a beautiful example of what the gospel can do in someone's life like

take you from utterly useless to you're useful so I wanted to keep him that was

his first desire I wanted to keep him with me so that my in my imprisonment

for the gospel he might serve me in your place now this is a tricky little phrase

to translate and I'm not going to say that I've figured it out but one way to

translate this is instead of you but the literal definition of place is who pair

it's it's the preposition for above another way to translate this is that

that he might serve me above you

now what was an estimates the sleigh like the slave and Philemon was the

owner and the idea that the slave would be above them I mean whoa whoa whoa whoa

whoa whoa whoa whoa whoa we have we have jumped the tracks this is absolutely

crazy says dr. Vincent there's a hint that an

estimates even as a slave is rendering better service to the master whom he is

wronged like he he is he could be better at this serve me in your place but but

aren't you ready and the reason I say I like the more or above is that in

Philemon 116 it's translated as more in Philemon 121 who pair is translated as

more like it's a consistent way to translate this word inside the text of

Philemon which you don't necessarily get with a letter that short multiple

opportunities to look at how this word is used elsewhere in the text so but the

second one I didn't want to do anything without your consent so I want to keep

him with me but I didn't want to do anything without your consent so these

two things are in are in conflict so I didn't want to do anything without your

consent if Paul has a nesimus they're serving him in Rome is Paul's life

easier or harder it's easier so what is a word that we could use to describe what

Paul is doing when Paul sends an nesimus back he sacrifices that's exactly right

this is a sacrifice for Paul so dr. Thompson did I skip past as Paul gives

up his rights so now he gives up his preferences was that a word or what it

was like I go like walk around the house for an hour after that just not okay

with this there's a lot going on right there an awful lot going on right there

Paul may also model what it means to live sacrificially and this may in turn

serve as an example for Philemon as Paul gets nearer to his request in verse 17

because Paul hasn't actually made the request yet yes ma'am

cool oh so do we know how this how did the story end okay actually another half

step I'll go a step in half there's virtual unanimity amongst all the

commentators and early church fathers that there was full restoration and

nobody knows whether he's sending back or whether he stayed but that there was

full restoration because you wouldn't have circulated the letter that wasn't

successful right like here's an example of when the gospel failed brush my teeth

saying that sentence right I mean that's just that's terrible so but no we don't

know but Paul hasn't made his request yet he hadn't actually said like send

him back he's hinted as hard as you can hint at this point but he's doing the

thing again if you look through Paul's writings and you look at examples of

where he does the thing before he asks for the thing it's all over the place it

is a masterful way of doing this and I I got convicted because I kept saying this

about Paul so a few weeks ago I read through the Gospels and you know who

else does this Jesus does this and I'm pretty sure Paul picked it up from his

master and this is just kind of the way this is supposed to work so it's really

really beautiful beautiful thought here so Christian my application bottom of

page 50 Christians sacrifice for Christians Christians sacrifice for

Christians now I told you there's a there's a policies internal conflict

right he wants to keep him I don't want to I want to do anything without your

consent and does Paul stay in an inactive non decisive space or does he

do something he does something how do we know he does something cuz he's standing

right there he's like oh I guess he picked yes he picked so like conflict is

okay but paralyzing conflict is not okay there's actually an example here

underneath I think the text from just a basic decision-making process that you

you got to pick right because an estimates is a real guy and you you got

to make a decision and the crazy thing was the only way Paul didn't make a

decision was to send him somewhere else which would have been bonkers crazy and

just super weird so Paul's conflicted but he acts which is good so I didn't

want to do anything without your consent all right so does anybody have a

different translation than the Christian Standard Bible that you're holding in

your hands what's the word there for consent

anybody got one

you're like oh we have to open the Bible now yes consent yep it's a good word what

else some are like I'm trying to find Philemon give me a second I know it's

little I know it's little sorry what do you got these a consent we got Mitch

consent we're about to have consent on the word can no sorry mr. consent all

right come on Bethany save us from the unanimity

consent all right yes sir

for consent I didn't practice this one well Mitch record no mag there you go

oh oh I'm you I think you have backed into the right answer the wrong way I I

don't I don't think it's actually I don't think your logic there is correct

Julie just she wears me out when I hear a younger person preach because I'm like

that is a fantastic point you made that the wrong way it was a terrible hermeneutic

like just don't like you could you've got to stop doing that but landed in a

really great spot this word is to agree or align or approve on something after a

considerable amount of thought so it is not a when a three-year-old comes up to

you and they want you to do something you're like a two-second decision and

you go this is no no I have thought this through I have really pondered this so

Paul in his choosing of this word is not putting his brother Philemon in an

awkward position to immediately decide this is the pressure relief valve for

an essence standing in front of Philemon I didn't want to do anything without

your thoughtful contemplation before you have a chance to decide what you want to

do Philemon so we pitch it and I pitched it several times like he's standing in

front of him he's got to make a decision does he really have to make a decision

no who's the master Philemon Philemon can do whatever he wants to he can do it

on whatever timeline he wants to whenever he wants to

Philemon holds all the power in the relationship and Paul reflects that he's

not going to pressure him into a quick decision here which I think is really

quite beautiful and we miss sometimes when we just say consent you're like okay

cool yes ma'am do I think Philemon had a heads up that this was coming I don't

think we have any how I don't know so if so I'm trying to reconcile the question

it's a great question if Colossians and Philemon are sent at the same time I

don't know where the heads up would come and getting the heads up means somebody's

got to travel hundreds of miles both ways that's a pretty hefty price to pay

for like hey did you hear about I don't know that we have any record of that so

I don't know an interesting question oh yeah well he's had 14 verses so I mean

and unless he they woke him up in the middle of the night and he's just dead

tired he's like it's pretty easy to figure out what Paul's getting at pretty

early on you know he says an essence his name back in what verse 11 so or 10

here we go we're revving up it could be interesting so my blank at the bottom

page 51 or my application bottom page 51 is Christians get consent Christians get

consent we give each other an opportunity to think about things it's

not just surprised you got to make a decision that's not cool

so I didn't want to do anything without your consent so that your good deed what

good deed what good deed Paul sit sending him back right so that your good

deed might not be out of obligation and this this word obligation is constraint

or distress even this is a word for necessity or pressure the idea here is

that you know this goal of reconciliation is to do the right thing

out of the proper motivation it's not just I did the right I did the right

thing I'm getting along with this person you told me to get along with and I'm

bitter and angry while I do it like no no no no no no like God is just as

concerned if not more so with the heart as with the act like I think that's a

relatively decent summary of the entire Old Testament right your sacrifices

stink because your heart is not in the right place and Jesus shows up and he

says you've heard it said this but I say to you what's going on in your heart

matters an awful lot right now don't get me wrong we're supposed to actually

reconcile we're supposed to love each other we're supposed to do the thing but

we're also supposed to do the thing for the right reason so that it is not out

of obligation I'm not constraining you but out of your own free will which is

one word your willingness your voluntary and voluntary ness which is I don't know

that I've ever seen that word put in that particular parsing before but

it means to be a volunteer Paul wanted Philemon to volunteer for this

assignment

now what do we know or what do we think we know about later on in Philemon Paul

says if he owes you anything I'll repay it it implies I'll take a half a step it

implies there's some debt that exists between Onesimus and his master Philemon

so I want you to voluntarily send him back and when you send him back like

you're good with him and you're good with me there's a lot going on

relationally here so the longest quote I think I'll ever have in our Sunday

school is four slides of dr. move all right you ready four slides the

fellowship Paul enjoys with Philemon demands that Philemon be allowed to have

the final say in the matter of his slave Onesimus right you you can't come in and

flex and be a like I'm gonna be a bully here Paul is not being a bully here

Philemon had the legal right to make the decision regarding a slave but Paul

actually says nothing about legal obligations like where do you see Paul

cite Roman law here no not at all what was what was Paul's educational

background he was a lawyer right and his law was the like the Old Testament

that's what he was an expert in now do we also believe he was pretty well

acquainted with Roman law uh-huh because he flexed that a couple of times when he

needed to to further the gospel again not to get out of a speeding ticket he's

furthering the gospel in this effort but he says nothing about legal obligations

what he does say suggests rather that his concern is with the demands of

Christian fellowship the relation we're coming back to Quentenia now the

relationship between these believers is more important and what's vital Paul

suggests is not the demands of society the demands of the new society the

community of faith this is that a good line or what like this total flipping of

what all their existence lived in like this is not about Rome this is about God

totally different and when we orient our actions and the decision-making process

that leads us to those actions the right way in the new kingdom well that makes

all the difference that makes all the difference and then because he's got a

new picture I got to show the new picture again I'm just so stinking happy

about this picture I take proper ends must be brought about by proper means

like it matters how we do the thing actually matters and then I'll end with

this God is concerned with both the means and the end we must be committed

to doing the right thing in the right way for the right reasons he did not

give me any wiggle room here like this is just he captures all of this it

reminds me of my least favorite conversation with a law enforcement

officer ever by the second least I won't ever tell you about the least favorite

my second least was I'm coming back from my sister's wedding and I get pulled

over by a state trooper and I was like I'm not like I don't think I'm speeding

like what's going on and he says license registration he takes it back he comes

back mr. Fleming do you have any legal justification for speeding exceeding the

speed limit you know mathematician I'm trying to poke holes in that sentence

somewhere like where is the daylight where's the logical breakdown in that

sentence and like I'm pausing for quite a long time to do this and Julie's sitting

right here and the kids are in the back and that's when I realized the kids are

in the back no sir I don't okay well there was a change in the speed limit

sign about a half mile back to 55 that's bad because I was not going 55 a lot a

lot a lot a lot a lot a lot the right thing the right way for the right

reasons the right thing the right way for the right reasons there's not a lot

of wiggle room in that nor should there be our Christianity is a life of slavery

to our King he dictates all of it and the great thing is he is not Nero a much

much better King so with that my last application at the bottom of page 53 is

volunteering is greater than obligating volunteering is greater than obligating

so my personalization I think there's a bunch you could probably have is to walk

gently and with self-control because Paul is a model of the fruits of the

spirit in Philemon and the last two are gentleness and self-control and I have

heard I don't know how many sermons on love and the first several I have not

heard a lot on gentleness and probably even fewer on self-control but this is

what Paul is expressing and demonstrating for us here and I think

it's really really beautiful all right so a couple of tactical things real quick

so next week no Sunday school the week after that no Sunday school the week

after that who what where when why and how for 2025 January 12th we'll pick up

with part 2 who I say to and then January 19th Lord willing that's what the

DV means deo volente it's Latin for if the Lord wills Philemon 1 15 so be a

minute before we're back into the verses in Philemon but I hope you have a great

time off with your families and your friends and celebrating the birth of our

Lord and all the things so there you go all right so that's my lesson for today

and if you've got your weekly update there it is you may notice anything

different about the weekly update this week it's in color again yes yeah I found

It's in color again, yes! Yeah I finally got rid of that paperweight at our house

that was referenced very derogatively several times and no longer exists in our

well it does it's in the garage it's in the garage it won't be on Wednesday

You threw a printer away too?

She actually put that out.

Fantastic. Doesn't it feel good?

She was fabulous.

It is a beautiful feeling it is a beautiful feeling all right so you got

your weekly updates so pray over those and once you are done you are almost

dismissed but not dismissed yet so if you have not already or maybe even if you

have because I'm pretty sure we have enough if you would like to get another

Christmas gift from Jules and I for from our Sunday school grab a book and the

only thing I ask is for one idea that you got out of it you thought oh that was

kind of cool so if you got one last week feel free to get another one this week

you may be looking at two trying to do the math real quick I think we could do

two we could do two so there we go thanks for coming today guys

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OurSundaySchool.com grace and peace to you